## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY







Know All Men by These. Presents:

I, M. G. Proffitt

Édna C. Murdock,

in consideration of the sum of Seven Thousand Six Hundred Twenty Nine & 70/100 DOLLARS and assumption of mortgage and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, county of Greenville, state of South Carolina, on the north side of Mountain View Avenue, being known and designated as Lot No. 3 on plat of property of J. W. Cannon prepared by Dalton & Neves, Engineers, June 1950 recorded in the RMC Office for Greenville County in Plat Book T page 289 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Mountain View Avenue, the joint corner of Lot Nos. 2 and 3, and running thence with the joint line of said lots N. 11-46 E. 154.3 feet to an iron pin in line of property formerly of the estate of C. C. Hindman; thence with the line of said property S. 71-37 E. 70.47 feet to corner of Lot No. 4; thence with the line of said lot S. 11-46 W. 146.2 feet to an iron pin on the northern side of Mountain View Avenue; thence with the north side of said street N. 78-14 W. 70 feet to the beginning corner.

This is the same property conveyed to grantor by Mary B. Cooper by deed recorded June 3, 1959 in deed volume 626 page 201 of the RMC Office for Greenville County, S. C..

The grantee herein assumes and agrees to pay that certain mortgage given by Mary B. Cooper to First Federal Savings and Loan Association in the amount of \$10,500.00 recorded June 16, 1959 in volume 791 page 515, of the RMC Office for Greenville County, on which there is a balance due of \$9,870.30.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of







State of South Carolina. Greenville County

Personally appeared before me W. Frank Durham

and made oath that he saw the within named grantor(s)

M. G. Proffitt sign, seal and as his

act and deed witnessed the execution thereof.

Sworn to before me this \_\_\_17\_ A. D. 19\_61\_\_ August Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vallie K. Proffitt wife of the within named M. G. Proffitt

deliver the within written deed, and that he, with W. W. Wilkins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, rson or persons whomsoever, renounce, release, and forever voluntarily, and without any compulsion, dread or fear relinquish unto Edna C. Murdock, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE	EN under my hai	nd and seal	this17.			
day of	August	nd-	A. D. 19	9 61		
day of August , A. D. 19 61 (Seal)						
	Not	ary Public	for South C	Carolina		

Valle & Profitt

Cancelled documentary stamps attached	ed: S. C. \$; U. S. \$			
lecorded this 18th	day of August	19 61 , at	3:08 P.M.	L, No. #4762

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