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JUL 21 1961 22 186 678 PAGE 269	
Post Office Address of Granton Address this property is boun leaves this property is boun leaves this property by HIBLIBH The poles for stakes ition: Authority 3-1562 Area GREEN Approved	
(Name) (Name) (Name) (Name) (Exchan) (Exchan) (Exchan) (A) (Bassification) (Ba	
line enters and of: the k and the k STORES ESTATE ENTROSES	
GEP 47.101 GENERAL PERMIT (CORPORATION) Form 8417 Nov. '54	
Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE 900 /100 Dollars, in consideration of which Douglas, PAGENTS FOR GOWER ESTATES	
hereby grants said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, and/or under that certain tract of land situated in	نمسدد
GREENVILLE County, State of 50. CBPOLINA, to-wit: that this permit covers proportioning as Gower Estates bounded on the North by Highal Dr. and on the	le
and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachments of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and	-
distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of landfeet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous	
trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.	
ONE POLE & ANCHOR TO BE PLACED IN FRONT OF PROPERTY LINE; CARLE TO BE BURRIED 24" MINIMUM DEPTA	W
IN WITNESS WHEREOF, the said grantor has caused its name to be hereunto set and its seal hereunto affixed this 6 fl.	<u> </u>
Signed, sealed and delivered in the presence of: By August Douglas Gower Estrain By Augustian	リスミ
M. morain PRESIDENT	
Attest:	
(Corporate Seal)	_
Corporation Form	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE ss.	
Personally appeared before me C. H. INGRAM	,
who, on eath, says that (he) (she), with MARY W. Mooke, saw T. F. HUGUWIN	,
HUGUENIN & DOUGLOS, AGENTS FOR GOWER ESTATES sign and seal, and as	s
the act and deed of said corporation, deliver the within written instrument, and that (he) (aire), with	
MARY W. MOORE witnessed the execution thereof	
Sworn to and subscribed before me this #2298	
Sworn to and subscribed before me this #2298 20 day of A.M. Recorded July 21st, 1961, at 9:30 A.M.	
Notary Public	
'Notary: Fublic '	