TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS That RACHEL R. PROPP AND WILLIAM H. PROPP, of the County of Greenville in the State aforesaid,

Five (\$5.00) Dollars and love and affection in consideration of the sum of

Dollars,

in hand paid at and before the sealing of these presents by M. L. PROPP, of the (the receipt whereof is hereby acknowledged), County of Anderson

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

M. L. PROPP, his heirs and assigns forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, situate, lying and being in or near the Town of Piedmont, S. C., and being Tract No. 1 of a resubdivision of Tract No. 516 of Property of J. P. Stevens & Co., Inc., Piedmont, S. C., said original plat being recorded in the R.M.C. office for Greenville County in Plat Book KK, at page 61, and the resubdivision showing the subject tract being recorded in the R.M.C. office for Greenville County in Plat Book KK at page 95, and said tract being described according to the last mentioned plat as follows: BEGINNING at an iron pin on the Saluda River, joint corner with Piedmont Water & Light District, and running thence along light district line S 34-0 E 772.5 feet to an iron pin in the line of Tract No. 2, thence along the line of Tract No. 2 N 84-03 W 65 feet to an iron pin, thence still with Tract No. 2 S 81-01 W 95 feet to an iron pin at the joint corner of Tracts Nos. 2 and 3; thence along the line of Tract No. 3 S 78-50 W 301.6 feet to an iron pin; thence still with Tract No. 3 S 54-21 W 142.8 feet to an iron pin on the Saluda River; thence up the Saluda River and following the meanderings thereof, the chords of which are N 12-25; W 640 feet and N 34-11 E 291.6 feet to the beginning corner and containing 6.66 acres, more or less. This is the same property conveyed unto grantors by deed of R. L. Hallman, Jr., dated July 12, 1958,

and of record in the R.M.C. office in Deed Book 605 at page 346. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said M. L. Propp, Heirs and Assigns forhis Heirs, Executors and Administrators to do hereby bind ourselves and our warrant and forever defend all and singular the said premises unto the said M. L. Propp, his Heirs and Assigns against Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. July in the year day of 12th hand and seal this Witness our and in the One Hundred and of our Lord One Thousand Nine Hundred and Eighty-fifth Sixty-one year of the Sovereignty and Independence of the United States of America. (Seal) (Seal) M. K. Masters Personally appeared before me STATE OF SOUTH CAROLINA. COUNTY OF ANDERSON and made oath that he saw the within named Rachel R. Propp act and deed deliver the withsign, seal and as their and William H. Propp Frances K. Bowman witnessed the execution thereof. in written deed, and that he, with Downar Beat Notary Public for South Carolina STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER Frances K. Bowman <u>Anderson</u> COUNTY OF ___ South Carolina, do hereby certify unto all whom it may concern, that Mrs. Rachel R. Propp William H. Propp did this day appear before me, and upon being wife of the within named privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread

or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named

M. L. Propp, his her interest and estate, and also all her right and claim of Dower of, or to all and singular the es within mentioned and released

emises within mentioned and released.		
GIVEN under my hand and seal this 12th Ty of July , A. D., 1961	Rachel R	Prosp.
10000 K. Downson (Seal) Notary Public for South Carolina		1 8/
ate Tax stamps: \$; Federal Tax stamps: \$	·] 2 [

15th. July 1961 9:45 A. M. #1810. Filed and recorded

State Tax stamps: \$_