STATE OF SOUTH CAROLIN









Know All Men by These Presents:

					Voto D	Edone	•	in the			resaid,
	That We,	Jay R.	Edens,	and	Rate F.	Euchs /100	/AC 000	. 00)		DOL	LARS,
n	consideration of	f the sur	n of	Five	Thousand	and No/100	(\$5,000	. 00)=======		•	
							•		_		:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles W. Forrester, his Heirs and Assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 130, Section B, as shown on a plat entitled "A subdivision for Woodside Mills, Greenville, S. C. ", made by Pickell & Pickell, Engineers, Greenville, S. C. January 14, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book "W" at Pages 111-117, inclusive, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of "B" Street at the joint front corner of Lots Nos. 129 and 130 and running thence S. 34-52 W. 111.7 feet to an iron pin on Woodlawn Avenue; thence along Woodlawn Avenue, N. 51-41 W. 57.1 feet to an iron pin at the joint rear corner of Lots Nos. 130 and 131; thence along the line of Lot No. 131, N. 34-52 E. 108.3 feet to an iron pin on the southwestern side of "B" Street; thence along "B" Street, S. 55-08 E. 57 feet to the beginning corner.

The above described property is the same conveyed to me by Ruth R. Warlick by her deed dated May 14, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 650, Page 298. An undivided one-half interest in the premises was conveyed to Kate P. Edens by deed of Jay R. Edens, dated June 13, 1960, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 652 at page 311.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand S and seal S this of our Lord One Thousand Nine Hundred and Sixty One.

State	of	South	Carolina,
	2700	nville Co	ountv

Signed, Sealed and Delivered in the Presence of

same or any part thereof.

Personally appeared before me Joan P. Spencer

Jay R. Edens and Kate P. Edens and made oath that She saw the within named grantor(s) sign, seal and as their act and deed deliver the within Fred D. Cox. Jr. witnessed the execution thereof written deed, and that S he, with Sworn to before me this 29th

A. D. 19__61_.. (Seal) Notary Public for South Carolina

and P. Legenger

State of South Carolina,

RENUNCIATION OF DOWER

I, Fred D. Cox, Jr.,

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Kate P. Edens

Jay R. Edens did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person Heirs and Assigns, all her interest and estate, relinquish unto Charles W. Forrester, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this	Kale.P.	Edem.
June 1	Notary Public for South Carolina		
Cancelled documentary si	tamps attached: S. C. \$; U. S. \$; U. S. \$;	19 61 , at 1:28 P.I	M. M., No. #386