STATE OF SOUTH CAROLINA JUL 23 9 10 HI REA

Know All Men by Chese Presents:

in the State aforesaid, That I, Sarah E. Howard, THOUSAND (\$2,000.00) --__ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto PERRY D. MANLEY, his heirs and assigns forever:

ALL that piece, parcel and tract of land in Bates Township, County and State aforesaid, having, according to a Plat of same, made by Terry T. Dill on the 19th day of June, 1961, 19.83 acres, and the following metes and bounds:

BEGINNING at an iron pin off the Southwestern side of the White Horse Road, at the joint rear corner of the C. S. and Estelle Bayne Property and that of J. Frank Looper; Thence continuing S. 49-53 W. 1,080 feet along the common line of the said J. Frank Looper to an iron pin; Thence N. 25-25 W., 1,035 feet to an iron pin along the common line of Homer Ledbetter; Thence N. 37-45 E., 330 feet to an iron pin; thence N. 42-07 E., 160 feet to an iron pin, the same being along the common line of S. L. Bayne; Thence N. 44-30 E., 330 feet to an iron pin, the same being the common line of C. P. Batson; Thence continuing as follows along the common line of the Grantor herein and Thence continuing as lollows along the common line of the Grantor herein all H. J. Manley property S. 6-15 E., 435.6 feet to an iron pin; Thence S. 36-15E, 236.8 feet to an iron pin; Thence S. 75-27 E., 132 feet to an iron pin; Thence N. 85-15 E., 141.8 feet to an iron pin; Thence N. 57-15 E. 99 feet to an iron pin; Thence S. 39-30 E, 99 feet to an iron pin, the joint rear corner of H. J. Manley and C. S. Bayne; Thence continuing S. 37-30 E, 223.5 feet to the point of beginning, the same containing 19.83 acres.

IT IS AGREED between the grantor and grantee herein that the remaining pulp wood on the aforementioned property is to be removed before September 1, 1961, by one Avery Batson, and in the event it is not cut, all timber and pulp wood as of that date is hereby conveyed to the grantee herein, Perry D. Manley.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (x) hand and seal this twenty-fourth day of June

Witness the grantor's (*) hand and seal this twent of our Lord One Thousand Nine Hundred and Sixty*one

Signed, Sealed and Delivered in the Presence of

Sarah & Haware (Seal) (Seal) (Seal) (Seal)

State of South Carolina

Personally appeared before me Barbara R. Nelson

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) Sarah E. Howard sign, seal and as her act and deed deliver the within written deed, and that she, with James A. K. Roper, N.P. for S.C., witnessed the execution thereof.

Sworn to before me this twenty-fourth D., 1961 Wall (Seal) Notary Public for South Carolina

Bastara F. BARBARA R. NELSON

State of South Carolina

GRANTOR IS WOMAN RENUNCIATION OF DOWER

Notary Public, do hereby certify

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at Mrs. upon being privately and separately examined by me, did declare that she does freely, pulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and m of Dower of, in or to all and singular the premises within mentioned and released.

(Seal)

I,

Notary Public for South Carolina .; U. S. \$...

Cancelled documentary stamps attached: S. C. \$___ 19 61, at 9:49 Am., No. June _day of.... Recorded this _____26th____