STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, David G. Traxler, in consideration of the sum of Four Hundred Seventy-Five and No/100 (\$475.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry Lee Solomon, his heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being on the Northerly side of Chick Springs Road in Chick Springs Township, in the State of South Carolina, County of Greenville, as shown on plat thereof in the name of Grace Greer, prepared by Terry T. Dill, C.E. and L.S., dated March 10, 1959, as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "TT" at page 185, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Chick Springs Road, and running thence N. 16-45 W. 620 feet to an iron pin on the line of property of C. B. Loftis (or formerly); thence along the Loftis line S. 64-00 W. 112.6 feet to an iron pin on line of other lands of Grace Greer; thence along said line S. 16-15 E. 513 feet to an iron pin on the Northerly side of Chick Springs Road;/S. 70-15 E. 150 feet to an iron pin at the point of beginning, said tract containing 1.56 acres, more or less.

The above described property is identified on the County Block Book as Lot 10.2, Block 1, Page T22, being the same property heretofore conveyed to the grantor by Henry Lee Solomon, by deed dated April 13, 1961, recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Volume 672 at page 79.

· •	_			the said premises he-
TOGETHER with all and Singular the Rights, Memb	oers, Heredita	ments and A	ppurtenances to	the said premises be
onging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said I	Premises befor	e mentioned	unto the grantee	e(s) hereinabove named,
And the grantor(s) do(es) hereby bind the grantor(s) and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s) Heirs and	d the grantor	s(si) Heirs, Ex	secutors and Ad	lministrators to warrant e grantee's(x ') Heirs and
same or any part thereof.	4th.	day of	May	in the year
Witness the grantor's(x) hand and seal this of our Lord One Thousand Nine Hundred and Sixty-One	Α	-	I Du	efler (Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
1				(Seal)
Barbara Dambell	i	_ ,,		(Seal)
Barbara Gambrell William B. Trayler				(Seal

State of South Carolina, Greenville County Personally appeared before me Barbara Gambrell

and made oath that She saw the within named grantor(s) David G. Traxle sign, seal and as his

David G. Traxler sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with William B. Traxler witnessed the execution thereof Sworn to before me this 4th.

day of May,

Notary Public for South Carolina

Witnessed the execution thereof Sartara Sambull

Bartara Sambull

Seal)

State of South Carolina,

RENUNCIATION OF DOWER

William B. Traxler,

Notary Public, do hereby certify

Greenville County

i, william b. Itax

unto all whom it may concern, that Mrs. Julia P. Traxler
wife of the within named David G. Traxler
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry Lee Solomon, his
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th.
May, A. D. 19 61 William B. Traylor (Seal) Notary Public for South Carolina
William B. Trayeler (Seal)
Notary Public for South Carolina

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Cancelled	documentary stamps	attached: S. C.	\$; ¹	U. S. \$. 10:15	A . M . M.,	No#27213
lecorded	this	day of			, 41		

722-1-10.2