BOCK 673 PAGE 14 STATE OF SOUTH CAROLINA GREENVILLE COUNTY

MAY 2 2 16 PM 1581

J 6 . H

Know All Men by These Presents:

in the State aforesaid, That I, W. M. Leach, Jr. in consideration of the sum of --- One and No/100 ----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carroll A. Campbell, Jr., his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the south side of Forestdale Drive, near the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. Sixty four (64) on a plat of Forestdale Heights made by R. K. Campbell, Engineer, 1956, recorded in the RMC Office of Greenville County, South Carolina, in Plat Book "KK", at Page 199, and having, according thereto, the following metes and bounds;

BEGINNING at an iron pin on the south side of Forestdale Drive, at the joint front corner of Lots Nos. 63 and 64; and running thence along the line of Lot No. 63 S. 04-31 W. 198.3 feet to an iron pin; thence running N. 85-45 W. 70 feet to an iron pin; thence with the line of Lot 65 N. 04-31 E. 198.6 feet to an iron pin on the south side of Forestdale Drive; thence along the southern side of Forestdale Drive S. 85-20 F. 70 feet to the point of horizontal dale Drive S. 85-29 E. 70 feet to the point of beginning.

This being the same property as was conveyed to the grantor herein by deed of Frank P. Hammond recorded in the RMC Office of Greenville County on the 29th day of March 1960 in Deed Book, 647, at Page 145; and is shown on the Greenville County Auditor's Block Book as Sheet Pl6.2 Block 1, Lot 98.

This property is conveyed subject to a mortgage thereon given by the grantor herein to General Mortgage Co, the grantee assuming no personal liability what-

soever thereon. This deed also conveys, transfers and sets over to the grantee herein all of the grantor's rights, titles, interests and equities in all excrow accounts on said loan on subject property hereby conveyed.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the in the year

same or any part thereof. and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty One.

State of South Carolina,

Personally appeared before me Hubert F. Gunter

Greenville County and made oath that he saw the within named grantor(s) W. M. Leach, Jr. Lehman A. Moseley, sign, seal and as his written deed, and that he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Lehman A. Moseley, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne L. Leach

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever his Heirs and Assigns, all her interest and estate, relinquish unto Carroll A. Campbell, Jr., and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	11.11.11.11.11.11.11.11.11.11.11.11.11.	1/2	cool this	292	<u> </u>
△	vinder my	hand and	sear tins	A. D. 19	<u> </u>
day of	VO	Warie	Ca)	96	(Seal)
The state of the s		Notary Pu		South Ca	rolina
Cancelled docu	mentary star	nps attached:	S. C. \$	Mov	;

Recorded this 2nd 12 day of May

anne L.	Leach

. J. 4	10 61	. 2:16	P.MM	., N	oi	#2698 4
	18_929,		•		٠,	

Φ