STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

IPA 13 2 ES Fri Tear

Know All Men by These Presents:

That I, Bobby Ray Cehen, also known as	: Manuel	Cehen,	Jr.	in the St	ate aforesaid,
in consideration of the sum ofFifty and No/10 and purchase of property subject to to the grantor(s) in hand paid at and before the sealing of these knowledged), have granted, bargained, sold and released, and by	pelow de	scribed	mortgage	S.	is hereby ac-
Carroll A. Campbell, Jr., his heirs and a ALL THAT CERTAIN piece, parcel or lot of	assigns land wi	forever th all	: . improveme	nts them	reon, situate, t the inter-
No. Thirty One (31) of a subdivision known a plat thereof recorded in the RMC Of Book "GQ", at Page 13, and having, according	wn as GL fice of ding to	ENDALE Greenvi said pl	HEIGHTS A lle Count at, the f	DDITION y, S. C ollowin	, as shown ., in Plat g metes and
bounds, to-wit: pLGINNING at an iron pin on the eastern front corner of Lots No. Thirty One (31) with the joint line of said lots N. 33-1 ning N. 04-09 E. 71.3 feet to an iron pit nence with said Avenue S. 83-15 E. 133. With Dresden Avenue as it intersects with thereof, the cord of which is S. 38-15 W side of Freestone Street; thence with said	5 E. 130 n on the 5 feet the h Freest	olfeet souther oan in	to an ir rn side con pin; the total	on pin; of Dresd thence cowing the	thence run- en Avenue; ontinuing e curvature the eastern
of beginning. This being the same property as was conv Cordell as was recorded in the RMC Office 1959, in Deed Book 683, at Page 87. Sail 1959, in Deed Book 683, at Page 87.	eyed to e of Gre d proper	granton eenville r t y is	herein county, shown in	oy deed S. C., Greenvil	of Talmer on 4 November le County
This conveyance is made subject to the I	OTTOMIL	g mortg	ages of w	nich the	e grantee
assumes acsolutely no personal flatility 1. A mortgage executed 10 April 19 to the Federal Savings & Loan A	159 in to	he orig ecorded	inal amou in RMC O	nt of \$6 ffice, (5,300.00 Greenville
2 Mortgage in the Original sum O	. ₩ Ͻ ϶ϯϤϤ	RIACIT	Appurtenance	es to the sa	id premises be-
one Talmer Cordell. TOGETHER with all and Singular the Rights, Membelonging, or in anywise incident or appertaining.	ers, nereuna	IIIIcits and	ad unto the gr	antee(s) here	einabove named,
TO HAVE AND TO HOLD an and singular and	remises befo	re mentione	ed unto the gr	A desinistr	ators to warrant
and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and a	the grantor the grantec(gainst every	's(s') Heirs, s) hereinabo person who	Executors and ove named, and omsoever lawfu	d the grante illy claiming	ee's(s') Heirs and g or to claim the
same or any part thereof.	11th	day of			in the year
of our Lord One Thousand Nine Hundred and Sixty One	•	B.11	Para	Colen	(Seal)
Signed, Sealed and Delivered in the Presence of)	alsoci	nown as	A	(Seal)
Signed, Sealed and Delivery M. T. Co.	(-3	Manue	a Ceden) J.	(Seal)
Frances P. Leitke					(Seal) · (Seal)
Trances G. Belle	<i></i>				
State of South Carolina, Greenville County Personally appeared before me Frances R. Leitke Bobby Ray Cehen sign, seal and as his act and deed deliver the within					
Laboran A Word	sign, seal ley, Jr.	and as	his act	and deed onessed the	deliver the within execution thereof.
11th] _	2	es R.	9.	1 6 0
Jaylof A.D. 19 UT (Seal) Notary Public for South Carolina	}				
	UNCIATION			ary Public,	do hereby certify
Greenville County					
unto all whom it may concern, that Mrs. Faye Black wife of the within named Bobby Ray Cehen did this day appear before me, and upon being privately a voluntarily, and without any compulsion, dread or fear of a relinquish unto Carroll A. Campbell, Jr., and also all her right and claim of Dower of, in or to all and	nd separatel ny person on Hi l singular th	e premises	eirs and Assign within mention	ns, all her in med and rele	eased.
GIVEN under my hand and seal this 11th lay of April 1 (Seal) Contact Public for South Carolina			y Blac	•	
Cancelled documentary stamps attached; S. C. \$, U. Recorded this 13th day of April	7. S. \$ 19.	61 , at	. 2 : 50	<u>P</u> •M., No	25234

NG1.4-1-13