STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED this.

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KNOW ALL MEN BY THESE PRESENTS, that I, Clyde M. Bridwell

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 5 of Maple Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "HH", at page 49 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Keith Drive at the joint front corner of Lots Nos. 4 and 5 and running thence along said Drive S. 44-55 E. 75 feet to an iron pin; thence S. 45-05 W. 168 feet to an iron pin; thence N. 34-39 W. 76.1 feet to an iron pin; thence N. 45-05 E. 154.2 feet to the point of beginning.

The grantee assumes and agrees to pay the balance due on the mortgage over the above property held by General Mortgage Company. and recorded in the R. M. C. Office for Greenville County in Mortgage Book 623, Page 545,

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)

sign, sqal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the STATE OF SOUTH CAROLINA chilin thereof: 29th day of March Loretta Watkin WORN to before me this Cirolina. wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, yoluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this GIVEN under my hand and seal this

29thlap of March

Notary Public for South Carolina. _(SEAL) 3:36 P.M. April _19_61_at_ 10th ...