STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Knom All Men by These Presents:

That We, James E. Worsham & Georgia K. Worsham

in the State aforesaid, and assumption of mortgage set-forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Helen G. Unger, her heirs and assigns, forever:

All that lot of land with the buildings and improvements thereon, situate on the Northwest side of Maryland Avenue, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 179 on plat of Section 2, Oakcrest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", pages 130 and 131, and having according to said plat the following metes and bounds, to-wit:

BEGINNING AT AN IRON PIN ON THE Northwest side of Maryland Avenue at the corner of Lot 178, which pin is 118 feet Northeast from the intersection of Maryland Avenue and Lynhurst Drive, and running thence with the line of Lot 178, N 42-56 W, 130 feet to an iron pin; thence N 14-20 E, 27.7 feet to a stake; thence S 84-00 E 88 feet to a stake; thence S 52-56 E, 80 feet to a stake on the Northwest side of Maryland Avenue; thence with the Northwest side of Maryland Avenue, S 47-04 W, 95.1 feet to the beginning corner.

For deed into grantor See Deed Book 603, page 497.

GRANTEE TO PAY 1961 TAXES.

As part of the consideration hereof the grantee herein does assume and agree to pay the unpad balance of \$10,593.67 due on that certain mortgage given by the grantors to General Mortgage Co., and assigned to New York Life Insurance Company, which mortgage is dated August 8, 1958, in the original amount of \$11,000.00, and recorded in said RMC Office in Mortgage Book 755, page 141.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred and Sixty-one. | day of April | in the yea |
|--|-----------------|------------|
| Signed, Scaled and Delivered in the Presence of | Learnie & Hersk | lam (Seal |
| Hay Rophison) | | (Seal |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | (Seal) |
| | | (Seal) |

State of South Carolina, Greenville County

Personally appeared before me Lenora Granberg

and made oath that she saw the within named grantor(s) James E. Worsham & Georgia K. Worsham deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

| Sworn to before me this5th | |
|--|-----------------|
| day of April , A. D. 19 61 Notary Public for South Carolina | Lanara Granberg |

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Maye R, Johnson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Georgia K. Worsham wife of the within named James E. Worsham

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Helen G. Unger,

her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | | - | THE MANAGEMENT OF THE | ic released. | |
|---|----------------|--------|-----------------------|--------------|--|
| GIVEN under my hand and seal this | 5th | , | | | |
| | A. D. 19 61 | a De o | 2 gis X. D | Was al 1 | |
| Mays 1. Motary Public for | 2:2(Seal) | | | mand . | |
| Notary Public for | South Carolina | | | | |
| Cancelled documentary stamps attached: S. C. \$ | ; U. S. \$ | | | | |
| ecorded this | April | 61 | 5:18 P M | #045751 | |