STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

Peggy Jane Clapp)
in the State aforesaid, We, Ellis R. Clapp and Peggy C. Whitmire (formerly in consideration of the sum of Four Hundred and no/100 (\$400.00) DOLLARS, and assumption of mortgage hereinafter referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the southeast side of Bradley Boulevard, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 54 on plat of University Park, made by Dalton & Neves, Engineers, November, 1945, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "P", at page 127, and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the southeast side of Bradley Boulevard, at joint front corner of Lots 53 and 54, and running thence with the line of Lot 53, S. 37-34 E. 175 feet to an iron pin; thence N. 52-26 E. 75 feet to an iron pin; thence with the line of Lot 55, N. 37-34 W. 175 feet to an iron pin on the southeast side of Bradley Boulevard; thence with the southeast side of Bradley Boulevard, S. 52-26 W. 75 feet to the beginning corner.

Being the same property conveyed to the grantors herein by deed of Virgil L. Ashmore, Jr. dated January 28, 1956 and recorded on the same date in the office of the R.M.C. for Greenville County in Deed Book 544, at page 172.

Grantee assumes and agrees to pay that certain mortgage executed by the grantors herein to General Mortgage Company dated January 28, 1956, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 666, at page 377, the present balance being due thereon in the amount of \$7,535.04.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty-one.	uay or	March	in the yea
Signed, Sealed and Delivered in the Presence of As to Ellis R. Tano Lathurne G. Butler As to Peggy C. Whitmire (formerly Peggy	Elli	R. Clapp Lange. C. Waithour tmlre (former)	
Jane Clapp) OREGON			

State of **Approximation of the** Greenwiller County

State of South Carolina,

Personally appeared before me Arthur K. McNett

Multnomah and made oath that he saw the within named grantor(s) Peggy Jane Clapp) written deed and that he, with Katherine Peggy C. Whitmire (formerly sign, seal and as her act and deed deliver the within Katherine O. Butler witnessed the execution thereof. Note that service services we say the service with the services and services are services as the services are services are services as the services are services are services are services as the services are services A_DD. 19_61.._

My Commission Expires: STUTION PUBLIC FOR POREGON

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My Commission New Column of DOWER

GRANTOR UNMARRIED

Notary Public, do hereby certify

Greenville County

DINAM oncern, that Mrs.

e me, and upon being privately and separately examined by me, did declare that she does freely, compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate ught and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	1	
day of, A. D. 19		١
Notary Public for South Carolina		`
Cancelled documentary stamps attached: S. C. \$	(Continued on Next Page)	
Recorded thisday of		١