## STATE OF SOUTH CAROL

**GREENVILLE COUNTY** 









## Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Eight Thousand Nine Hundred Thirty Four and 73/100---- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said and assumption of mortgage

Lillian M. Auld, her Heirs and Assigns forever:

All that certain piece, parcel or lot of land situate on the northern side of Wilderness Lane in the City of Greenville, Greenville County, State of South Carolina, , being shown as portion of Lots Nos. 107 and 108 as shown on plat of Cleveland Forest recorded in the R. M. C. Office for Greenville County in Plat Book "M", Page 137 and having, according to a more recent survey made by R. E. Dalton the following metes and bounds; to-wit:

BEGINNING at an iron pin on the northern side of Wilderness Lane, which pin is located 271, 46 feet in an easterly direction from the corner of the intersection of Wilderness Lane and Dogwood Lane and running thence along the northern side of Wilderness Lane, N. 74-30 E. 38.54 feet to an iron pin; thence continuing with the northern side of Wilderness Lane N. 72-16 E. 49 feet to pin; in line of front line of Lot No. 107; thence N. 14-09 W. 160.2 feet to pin in line of Lot No. 124; thence along the rear line of Lot No. 124, S. 72-16 W. 40 feet to pin; thence with the rear line of Lot No. 123, N. 86-38 W. 31.1 feet to pin in rear line of Lot No. 108; thence S. 8-16 E. 172.3 feet to the point of beginning.

Said premises being the same conveyed to the grantor by two separate deeds recorded in Vol. 410, Page 525, and 411, Page 178.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to C. Douglas Wilson & Co. and recorded in Mortgage Book 687, at Page 461, the balance now due and owing being \$10,065.27.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty One day of

in the year

Delivered in the Presence of







State of South Carolina, **Greenville County** 

Personally appeared before me

and made oath that she saw the within named grantor(s) written deed, and that she, with John P. Mann

Sworn to before me this\_\_\_\_31st

March\_

lam Notary Public for South Carolina James F. DuPree sign, seal and as

act and deed deliver the within

Rebesca a. a

State of South Carolina,

RENUNCIATION OF DOWER John P. Mann, a

Notary Public, do hereby certify

Greenville County

Betty S. DuPree

I,

unto all whom it may concern, that Mrs. upon being privately and separately examined by me, did declare that she does freely, wife of the within named did this day appear before me voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Lillian M. Auld, her

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_3lst\_\_\_\_ 977, A. D. 19 61 (Seal)

Betty S. Du Pres

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_ Recorded this 31st. day of March 19 61, at 11:33 A.M., No. 24158