

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That I, John B. Hughes in the State aforesaid,
in consideration of the sum of One Dollar - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Town of Fountain Inn its Successors or Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the corporate limits of the Town of Fountain Inn, being a strip of land off the Western boundary of a lot owned by me at the corner of Green & Thackston Street, with the following metes and bounds, to-wit: Beginning at an iron pin in the Southeastern edge of Green Avenue or Street, said pin measuring a distance of 113.5 feet S. 42-10 W. from an iron pin on said Street, the Northwestern corner of lot of Charles Bell, and running thence S. 36-48 E. 265 feet to a point, on joint line of land of the Grantor and land of Givens; thence in a Northeasterly direction 20 feet into my lot; thence with joint line of my lot N. 36-48 W. 268.9 feet to a point on the Southeast side of Green Avenue or Street, joint corner with my lot; thence along said Street S. 42-10 W. 20.4 feet to an iron pin, the point of beginning. Bounded by Green Avenue or Street, land of Givens which is to be conveyed to the Town of Fountain Inn of the approximate same dimensions as this being conveyed herewith and other lands of the Grantor. Reference is made to a plat and survey made by C. O. Riddle, Surveyor, Jan. 6, 1961, entitled "Property of D. B. Hughes, Fountain Inn, S. C."

It is strictly understood and agreed that this strip of land is being conveyed to said Town of Fountain Inn to be used as a street or roadway only.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and sixty-one

Signed, Sealed and Delivered in the Presence of
Ella H. Knight (Seal)
Pauline Hughes (Seal)
John B. Hughes (Seal)

State of South Carolina } Personally appeared before me Ella H. Knight
COUNTY OF Greenville }

and made oath that s he saw the within named grantor(s) John B. Hughes
written deed, and that s he, with Pauline Hughes sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th day of January A. D., 1961
Notary Public for South Carolina (Seal)
Ella H. Knight

State of South Carolina } RENUNCIATION OF DOWER Grantor is a widower.
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 21st day of March 1961 at 3:11 M., No. #23183

PT. OF 356-3-13 (0.12 P.M.)