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STATE OF SOUTH CAROLINA,

HAR 15 10 11 AM 1961

GREENVILLE COUNTY

O Know All Men by These Presents:

We, J. W. Norwood Jr. and William B. James and assumption of the mortgaged endebtedness hereinbelow setforth the grantee(s) (the receipt whereof is hereby acto the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wallace M. Balcome and Edith B. Balcome, their heirs and assigns forever.

ALL that piece, parcel or lot of land, situate, lying and being in Austin Township, Greenville County, State of South Carolina, containing 1.80 acres more or less, and according to a plat prepared by W. J. Riddle April, 1947 has the following metes and bounds to-wit:

ABEVGINNING at an iron pin at the intersection of a road leading to Bethel Church, and a road leading to Mauldin and thence along the center of the road to Mauldin 5 14 E 99 feet to an iron pin; thence along center of read leading to Simpson ville \$ 36-15 E 161 feet to an iron pin; thence N 58-e 313.7 feet to an iron pin on a branch; thence with the branch as a line N 36-45 W 263.5 feet to a point in the center of Bethel Road thence \$ 56-30 W 373.9 feet to an iron pin; point of beginning.

THE Grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto First Federal Savings and Loan Assoication, which mortgage is recorded in the RMC Office for Greenville in Mortgage Book 621 at Page 101 and has a present balance of \$2,756.58.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

nme or any part thereof. Witness the grantor's(s') hand and seal this	14th day of March	in the year
f our Lord One Thousand Nine Hundred and Sixty-C	One OLDA	(0 -1)
signed, Sealed and Delivered in the Presence of	J. W. Norwood Jr.	(Seal) (Seal)
Lila Day	Mellin & fame	(Seal)
Linda Ray	William B. James	(Seal)
Allen D. Pluman)	(Seal)

State	of	South	Carolina,

Personally appeared before me

Linda Ray

Greenville County J. W. Norwood Jr. and William B. James and made oath that she saw the within named grantor(s) sign, seal and as their act and deed witnessed the execution thereof. Aileen D. Putman deliver the within written deed, and that she, with

Sworn to before me this 14th A. D. 19 61 A. D. 19 61 Notary Public for South Carolina	
2101111	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Aileen D. Putman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret Dial Norwood and Sarah P. James wife of the within named J. W. Norwood Jr. and William B. James did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wallace M. Balcome and Edith B. Balcome Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the pro margaret Oral norwood

GIVEN under my hand and	
day of , Morch Notary P	ublic for South Carolina

Mrs. Margaret Dial Norwood Mrs. Sarah P. James
Mrs. Margaret Dial Norwood
Mrs. Sarah P. James

Cancelled documentary s	stamps attache	d: S. C. \$; U. S.	\$ 	10.11 /	A 14	#22691
Cancelled documentary s	15th	_day of	March	 19 5 1 , at	10:11	M., No) <u>#</u>
Recorded uns							