## STATE OF SOUTH CAROLINAGED 24 4 to Fit 1981

BOOK 669 PAGE 47

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Carl B. Holland

in consideration of the sum of One Thousand and no/100 (\$1,000.00)

in the State aforesaid, DOLLARS,

subject to Mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

-David G. Traxler, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, near Paris Station, and being known and designated as Lot No. 27, according to plat of property of W. A. Sanders, plat recorded in the R. M. C. Office for Greenville County in Plat Book S, at page 149, said lot being located on the northern side of Arlington Road and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING At an iron pin on the northern side of Arlington Road at the joint front corner of Lots Nos. 26 and 27, and running thence along theline of Lot No. 26 N 17-30 W 160 feet to an iron pin; thence along the rear line of Lot No. 45 S 72-30 W 100 feet to an iron pin; thence along the line of Lot No. 28 S 17-30 E 160 feet to an iron pin on the northern side of Arlington Road; thence along the northern side of Arlington Road N 72-30 E 100 feet to an iron pin at the point of beginning.

For deed into grantor see Deed Book 625, page 479.

and seal

this

This conveyance is made subject to a mortgage executed by Russell E. Cobb, et al., in the original sum of \$6,600.00, in favor of David G. Traxler, recorded in the R. M. C. Office for Greenville County in Mortgage Book 497, at page 377, said mortgage having been assigned to the First National Bank, Greenville, S. C., as Trustee for David G. Traxler under agreement Dated February 5, 1952.

GRANTEE TO PAY 1961 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty-one.

Witness the grantor's(s') hand

day of February

Signed, seared and Derivered in the Presence of Eurisce D. Shelton.  Webself B. Chali	(Seal)
State of South Carolina,  Greenville County  and made oath that s he saw the within named grant deliver the within written deed, and that s he, with So Sworn to before me this 23rd day of February , A. D. 1961  What South Carolina, Person State of South Carolina (See Notary Public for South Carolina)	sign, seal and as his act and deed witnessed the execution thereof.
State of South Carolina,	RENUNCIATION OF DOWER

Greenville County	) <u>1,</u>	Schaefer B.	Kendrick	Notary Public, do hereby certify
into all whom it may concern, that Mrs vife of the within named Carl B. I lid this day appear before me, and i coluntarily, and without any compulsi elinquish unto David G. Traxle and also all her right and claim of David Carle	lolland upon being private on, dread or fear or, his Dower of, in or t	Holland ely and separately of any person or p	examined by me ersons whomsoev Heirs and	, did declare that she does freely, /er, renounce, release, and forever
GIVEN under my hand and soal	.1 2 2md			

GIVEN under	my hand and seal this 23rd	1
y of <u>February</u>	A. D. 19 61	700
Vihrefor 1	, A. D. 19 61 (Seal) Notary Public for South Carolina	}
	Notary Public for South Carolina	
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Maluer & Holfar	L

ancelled documentary stamps attached: S. C. \$	; U. S. \$				
lecorded this 24th day of	Feb <b>r</b> uar <b>y</b>	19 <b>61</b>	4:49	P <sub>M</sub> No	2121l <sub>F</sub>