STATE OF SOUTH CAROLINA,

FEB 22 11 31 Art 1961





GREENVILLE COUNTY

Know All Men by These Presents:

We, Marion B. Uldrick and Lucius Uldrick

in consideration of the sum of Twelve Thousand (\$12,000.00)

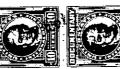
in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Odis D. Rumsey,

All that lot of land in the county of Greenville, state of South Carolina, on the southeast side of Wood Drive, and shown on plat made by H. S.: Brockman, R. S., February 8, 1961 entitled "Property of Otis D. Rumsey" recorded in the RMC Office for Greenville County in Plat Book VV page 17, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Wood Drive, which iron pin is 985 feet southwest from the southeast corner of the intersection of Wood Drive and Waymon Smith Road, corner of Dan Greer lot; thence with the southeast side of said Wood Drive, S. 26-15 W. 154.5 feet to an iron pin, corner of Bruce Smith property; thence with the line of said property S. 49-20 E. 101.8 feet to an iron pin; thence N. 40-50 E. 21.7 feet to an iron pin, the rear joint corner of Lots Nos. 60 and 61 of Woodland Heights subdivision; thence with the joint line of said lots S. 39-19 E. 37.6 feet to an iron pin; thence with a new line across lot 60, N. 48-10 E. 99.8 feet to an iron pin in line of Lot No. 59; thence with the line of said lot N. 39-21 W. 50.5 feet to an iron pin; thence with the rear line of said lot N. 40-50 E. 26.4 feet to an iron pin; thence N. 49-30 W. 141 feet to the beginning corner.

This property was conveyed to grantors by two deeds from S. J. Harvey, Jr. one of which is recorded in volume 661 page 409 on Octo. 25, 1960 and the other recorded February 3, 1961 in volume 667 page 528 of the RMC Office for Greenville County.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year February

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of











State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

Marion B. Uldrick and Lucius Uldrick sign, seal and as their act and deed withers witnessed the execution thereof. and made oath that She saw the within named grantor(s) deliver the within written deed, and that s he, with W. W. Wilkins

Sworn to before me this _____17__ February (Seal) Notary Public for South Carolina

Peratia Carl

State	of	South	$\pmb{Carolina},$
Jiaic	0.	500	,

RENUNCIATION OF DOWER (Lucius Uldrick, not married)

Greenville County

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia S. Uldrick

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named Marion B. Uldrick voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Odis D. Rumsey, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the prem ises within mentioned and released.

GIVEN under my	hand and seal thi	s <u>17</u>
Sexabea (ary	, A. D. 19 <u>61</u>
Deschen 6	sel	(Seal)
	Notary Public for	South Carolina

Virginia & Uldrick

_____; <u>U</u>. S. \$______61 Cancelled documentary stamps attached: S. C. \$ ---February 22nd. Recorded this_____