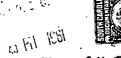
GREENVILLE COUNTY





Kipm All Men by These Presents:

I, Opha M. Bingham That

in the State aforesaid, DOLLARS,

in consideration of the sum of Seventy-Four Hundred Sixty-Four and 07/100 and assumption of the mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Helen Rovner, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the westerly side of Wren Street, in the City of Greenville, S. C., and being designated as Lot No. 45, on the plat of the property of Central Development Corporation as recorded in the RMC Office for Greenville County, S. C., in Plat Book BB, pages 22 and 23, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the westerly side of Wren Street, joint front corner of Lots 45 and 46 and running thence along the common line of said lots S 61-24 W 176 feet to an iron pin in the line of Lot 42; thence along the line of said lot S 23-53 E 60 feet to an iron pin, joint rear corner of Lots 44 and 45; thence along the common line of said lots N 66 - 16 E 175.2 feet to an iron pin on the westerly side of Wren Street; thence along said Street N 23-44 W 75 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the Grantee does hereby assume and agree to pay the balance due of Ten Thousand Thirty-Five and 93/100 (\$10,035.93) Dollars on the mortgage owned by Shenandoah, in the face amount of Thirteen Thousand Four Hundred and no/100 (\$13,400.00) Dollars, as recorded in Mortgage Book 580, page 386.

- Grantee to pay 1961 taxes.

For deed into Grantor see Deed Book 535, page 317.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, longing, or in anywise incident or appertaining.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year February

Witness the grantor's(s') hand and seal this eighth of our Lord One Thousand Nine Hundred and Sixty-one

THE CONTRACT OF THE CONTRACT O
Signed, Sealed and Delivered in the Presence of
Estail B Lieles
Mana Thrank
- Marine

apha Mr. Binglam	(Seal)
	(Seal)

	(Seal)
	(Seal)
State of Supplementation, Personal Pers	sonally appeared before me Estell B. Dills
and made path that she saw the within named grant	tor(s) Opha M. Bingham sign, seal and as HeR act and deed witnessed the execution thereof.
Sworn to before me this, A. D. 19_6	
Notary Public for South Carol	ina

My Commission Expires June 28, 190 State of South Carolina,

Netary Public, Gharnia State at Large

RENUNCIATION OF DOWER - GRANTOR A WOMAN

Greenville County

I,

Georgia

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release,

Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dower of, in or to an and	Singular to F-
GIVEN under my hand and seal this	
lay of, A. D. 19	
_(Seal) I	
Notary Public for South Caronia 1	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	19841.
Cancelled documentary stamps attached: S. C. \$; U. S. \$-	19, at

W N V