## . BOOK 667 PAGE 424

STATE OF SOUTH CAROLINA COUNTY OF Greenville



|  | <b>'</b>  | •                                  |   |                          |                       |             |
|--|---|------------------------------------|---|--------------------------|-----------------------|-------------|
| KNOW ALL MEN BY THESE PRESENTS   | that V. L. Ash                                      | more, Jr                           | •   | •                        |                       |             |
|  |   |                                    | •   | ,                        | •                     | • • .       |
|  |   | _                                  |   |                          | _                     | ٠.          |
| in consideration of Fourteen Hur   | ndred and no/1                                      | L00                                |   |                          |                       | Dollars,    |
| the receipt of which is hereby acknowledg  |   |                                    | eleased, and by t                         | ese presents do g        | rant, bargain, sell a | and release |
| unto W.N.Leslie, his hei   | rs and assign                                       | s:                                 | ,, .                                      |                          |                       |             |
|  | •   |                                    |   |                          | -                     |             |
| A 7 7 - A 10 - A |   | 2                                  |   | ;                        |                       |             |
| All that certain pied the southern side of   | e, parcei or<br>Hartsville St                       | iot of 18<br>Treet. an             | and situat<br>d known ar                  | e, lying s<br>d designat | ind being o           | n           |
| 👉 #229, of a subdivisio  | on known as Or                                      | chard Ac                           | res, near                                 | the City o               | of Greenvil           | .le,        |
| County of Greenville, by J. Mac Richardson,  | , State of Sou                                      | th Carol                           | ina, as sh                                | own on a g               | lat prepar            | ed .        |
| THREE ORCHARD ACRES",  | and recorded  | in the                             | R.M.C. Off                                | ice for Gr               | eenville              | I ON        |
| . County in Plat Book (  | ឱር, at Page 14                                      | 13, and $a$                        | ccording t                                | o said pla               | t having              |             |
| such metes and bounds  | s as snown the                                      | ereon.                             | •   | •                        |                       | •           |
|  | ;   |                                    |   | •                        |                       |             |
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| •  | •   | -                                  |   |                          |                       |             |
| - <del></del>  | *<br>2  |                                    |   |                          |                       |             |
| together with all and singular the rights,   | members, hereditaments                              | and appurtenan                     | ces to said premis                        | es belonging or ir       | any wise incident     | or apper-   |
| taining; to have and to hold all and singular  | ar the premises before m                            | he grantor's(s') l                 | ne grantee(s), and<br>neirs or successors | . executors and a        | dministrators to w    | arrant and  |
| forever. And, the grantof(s) do(es) hereby to<br>forever defend all and singular said premise<br>fully claiming or to claim the same or any pa   | es unto the grantee(s) an                           | d the grantee's(s                  | ) heirs or success                        | ors and against ev       | ery person whoms      | oever law-  |
| WITNESS the grantor's(s') hand(s) and seal(  | s) this 31st day of                                 | January                            | 1960 /                                    | $\supset \ell$           | <u> </u>              |             |
| signed, sealed and delivered in the presen   | one of  | , 7                                | 7. Z. C                                   | Shmo                     | <u>e. Jr.</u>         | (SEAL)      |
| SICNED, sealed and delivered in the presen   | ice of.   | · <del></del>                      |   |                          | 0                     | , ,         |
| I Man Coin   | au ()   |                                    | <u> </u>                                  | <del></del>              |                       | (SEAL)      |
| 3  | 70  |                                    |   |                          |                       | (SEAL)      |
| Janey Grain  | <u> </u>  | ,                                  |   |                          |                       | (071 (71)   |
|  |   |                                    |   |                          |                       | (SEAL)      |
| STATE OF SOUTH CAROLINA  | <u> </u>  | PROBATE                            |   |                          |                       |             |
| COUNTY OF Greenville   | Personally appeared th                              |                                    | itness and made                           | nath that (s)he sau      | the within named      | grantor(s)  |
| sign, seal and as the grantor's(s') act and desecution thereof.  | rersonally appeared the<br>eed deliver the within w | e unuersigned w<br>ritten deed and | that (s)he, with the                      | e other witness su       | bscribed above wit    | nessed the  |
| SWORN to before me this 31st day of  | January   | 19 61                              |   |                          | 2                     | 1           |
| $\gamma$ .   | •   |                                    | J.C.                                      | Monte                    | amer                  |             |
| Notary Public for South Carolina.  | (SEAL)  |                                    | 1   | 7                        |                       | / >         |
| Notary rubite for <b>syy</b> in Catomia.   | ' /   |                                    |   | _                        | [ /                   |             |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville , I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of January 19 61.

Notary Public for Jouth Carolina.

PRECORDED this 6th. day of Febr RECORDED this 6th. day of February 1961 at 5:00 P. M., No. 19452.