| | I Lie a stool and its successor | ors to warrant and forever defend a | $_{\rm n}$ |
|---|---------------------------------------|-------------------------------------|------------|
| And the said granting corporation does he | • | his | |
| and singular the said premises unto the grant | | | _ |
| heirs and assigns, against itself and its succes | sors, and against every person | whomsoever lawfully claiming or t | to |
| claim the same or any part thereof. | • | * * | |
| In witness whereof the said granting corpo | pration has caused its corporate | seal to be hereunto affixed and the | se |
| presents to be subscribed by its duly authoriz | ed officers G. J. Hughe | s, President, and | - |
| R. E. Hughes, Secretary | | | _ |
| _ | day_ofFebr | uaryin the year of or | ur |
| on this the 1st Lord one thousand nine hundred and | • | and in the one hundred ar | nd |
| Lord one thousand nine hundred and eighty-fi | | year of the Sovereign | |
| eighty-ii | 1 011 | year of the bovereign | |
| and Independence of the United States of Ame | erica. | | |
| Signed, Sealed and Delivered in the Prese | nce of CHESTN | UT HILLS NO. 1, INC. | _ |
| | J. | Marchen | |
| James X Watton | | and President | _ |
| Consulence F. Fra | <u></u>) | Chaghes Secretary | _ |
| | | | |
| | | | |
| • | | | |
| | | | |
| The State of South Carolina |) | • | |
| COUNTY OF GREENVILLE | | , | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | · · | | |
| PERSONALLY appeared before me | Jacqueline P. Peace | and made oath that S he s | aw |
| Chastnut Hill | s No. 1. Inc. | | |
| by its duly authorized officers, G. J. H | ughes, President, an | nd R. E. Hughes, Secret | tary |
| sign, seal with its corporate seal, and as th | and and doed of said corporati | on deliver the within written deed, | and |
| | | | |
| that S he with James H. Wat | | d'an Alexandre | |
| | , witnessed the exe | cution thereof. | |
| Sworn to before me this. | day | Ω | |
| | 2 61 | 1. Pteres | , |
| of A. Watson Notary Public for South Ca | D., 19_61(SEAL). | lead 4. Per | • |
| · / | | | |
| Recorded February 1st | , 1961 at 12:41 P.M | . #191 18 | |