STATE OF SOUTH CAROLINA	2-10/00
COUNTY OF Stewarth	
KNOW ALL MEN BY THESE PRESENTS. That	S.C. Hensen
	, grantor (s)
of said County and State, in consideration of the sum	
by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and	•
in and upon that certain tract or lot of land situated	
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and the Anth My is B	Jeans 10
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e if with the	= . 0 . X: UI
Enthe West My Than t	WW.XXXX
and to construct, maintain and operate in, upon and poles, wires and other necessary apparatus and app	
ity, and for telephone purposes, together with the	
purpose of inspecting said line and making necessary	
the right at all times to cut away and keep clear of	
in any way, endanger the proper maintenance and relocate said line over said premises to conform to	
provement.	——————————————————————————————————————
	•
	<i>i</i>)
IN WITNESS WHEREOF, the said grantor (s)	doff hereunto set hand (s) and seal (s)
this 6 th day of January 196/	
Signed, sealed and delivered in the presence of:	
Filmer L. 101 Com	JOC. Herman (SEAL)
1) 6-1-1	(SEAL)
filder of semification to the seminary of the	
STATE OF SOUTH CAROLINA)
STATE OF SOUTH CAROLINA COUNTY OF Sugarith	88.
Personally appeared before me Elmin	L. William and made
oath that saw the within named	The state of the s
	hin written instrument, and that
with 1977, The state of	witnessed the execution thereof.
Sworn to before me this Jth day of	SEAL)
War Marchall	,
(Seal) Notary Public. Recorded January 16th, 1961 at 1:2	7 P.M. # 17778
Recorded January 10 MI, 1701 at 1.2	