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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Waddy R. Thomson, Individually and as Trustee

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MAREON T. CHAPMAN

An undivided one twentieth interest in and to all that certain piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being on the Northeast side of Hammond Street, in the City of Greenville, County of Greenville, State of South Carolina, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Hammond Street, said pin being 39.6 feet in a Northwesterly direction from the point where the Northeast side of Hammond Street intersects with the Northwest side of South Main Street, and running thence along the Northeast side of Hammond Street, N37-32W 51.65 feet to an iron pin, thence N37-58E to and along the Northwest face of the brick wall of the building located on the said property 191.6 feet, more or less, to an iron pin on the Southwest edge of an unnamed street, thence with the Southwest edge of said street S30-30E 51.65 feet to an iron pin on the said unnamed street; thence S37-58W running to and with the Southeast face of the brick wall of the building on the said property 191.6 feet to an iron pin on the Northeast side of Hammond Street, the beginning corner.

ALSO, an undivided one twentieth interest in and to that right-of-way or easement heretofore conveyed by Greenville Trust Company to R. E. Allen & Bro. Company, recorded in the R.M.C. Office for Greenville County, S.C. in Deeds volume 22 at page 263 and being fully described in said deed which is hereby referred to as a part of this description.

This is a portion of that property conveyed to the Grantor, Waddy R. Thomson by deed of the South Carolina National Bank of Charleston, dated October 1 1935, recorded in the R.M.C. Office for Greenville County, S.C. in Deeds Book 132 page 200. Subsequently, the Grantor, Waddy R. Thomson, executed a Declaration of Trust pertaining to the said property, dated October 5 1935, recorded in the R.M.C. office for Greenville County, S.C. in Deeds Book 183, page 259, and this conveyance is made by the Grantor as Trustee pursuant to the power and authority conferred upon me as Trustee under said Declaration of Trust.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s')) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of D SIGNED, sealed and delivered in the presence of:	ecember 1960.
	(SEAL)
Mulda League	(SEAL)
To porting to the same	(SEAL)
COUNTY OF GREENVILLE	dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the 19 60 Mulda Laga.
COUNTY OF "GREENVILLE I, the undersigned Notary wife (WACS) of the above named grantor(s) respectively, did this day the third of the above freely valentially and without any committee of the above freely and the above freely an	Piblic, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 14thday of December 9 60 (SEAL)	Pauline B. Thomson
Notary Public for South Carolina.) at 1:59 P.M. M., No. #15305
RECORDED this day of December 19 00	at