BOOK 662 MAGE 436 SOUTH CAROLINA, NOV 11 9 57 AM 1960

GREENVILLE COUNTY

Ollie Know Ail Men by These Presents:

That I, Clyde L. Dorr

in consideration of the sum of Eighteen Hundred (\$1800.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. W. Wilkins,

All those two certain pieces, parcels or tracts of land in Gantt Township, Greenville County, state of South Carolina, being known and designated as Tracts Nos. 282 and 283 of Augusta Acres, property of Marsmen, Inc. on plat made by Dalton & Neves, recorded in the RMC Office for Greenville County in Plat Book S page 201 and having according to said plat, described as a whole, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Churchill Circle, the front joint corner Lots 281 and 282, and running thence with the joint line of said lots N. 20-31 W. 399 feet more or less to an iron pin; thence S. 58-22 W. 474.7 feet to an iron pin at the rear corner of Lot 159; thence with the rear line of Lots 159, 158 and 157 S. 31-35 E. 400 feet to an iron pin on the north side of Churchill Circle; thence with the north side of said Churchill Circle as follows: N. 54-20 E. 98 feet; N. 56-56 E. 101.9 feet; thence N. 61-59 E. 100 feet; N. 66-59 E. 100 feet to the beginning corner.

This is the same property conveyed to grantor by Jerry £. & Emily I. Allen, by deed recorded June 25, 1959 in deed book 628 page 141, and is conveyed subject to restrictions applicable to said subdivision recorded in book 391 page 75.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the	grantor's(s') hand	and seal	this
of our Lord One	Thousand Nine Hun	dred and	sixty.

	da

November

of our Lord One Thousand Nine Hundred and Sixty.	Clyde L. Dorr	(Seal)
the Processes of		(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
Alia Palman		(Seal)
acc made		(Seal)
Derobia Corp		(Seal)

State	of	South	Carolina,
(Gree	nville Co	ounty

Personally appeared before me Alice Palmer

Clyde L. Dorr and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed witnessed the execution thereof. Genobia Cox deliver the within written deed, and that She, with

Sworn to befo	ore me this 1	}
louet / Novem	nber /	, A. D. 196Ω_ \
Donald	in low	, A. D. 19_60_ (Seal)
	Notary Public f	or South Carolina

Palmer

State	of	South	Card	olina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Florence D. Dorr

wife of the within named Clyde L. Dorr did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, persons whomsoever, renounce, release, and forever voluntarily, and without any compulsion, dread or fear of any p W. W. Wilkins, his relinquish unto

I, Genobia Cox

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIV	EN under my h	and and seal th	nis10
uay or Z	Turke)	Carl	, A. D. 19_60 (Seal)
		things.	- South Carolina

Florence	D	Dorr	

O112-4	documentary stamps attached: S. C. \$; U. S. \$			
Cancelled	Goedinentary statistics action of the control of th	.60 . o.em	A M	#12573
	. 13+b Jan of November	19, at 9 . D.7	No Hile	31., 150
Recorded	documentary stamps attached: S. C. \$; U. S. \$thislay ofNovember			