DOLLARS,



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 10th November of our Lord One Thousand Nine Hundred and Sixty . Signed, Scaled and Delivered in the Presence of State of South Carolina

GreenvilleCOUNTY Personally appeared before me. Doris Carpenter and made oath that She saw the within named grantor(s) Fred L. Crow sign, seal and as his act and deed deliver the within written deed, and that She, with Ansel M. Hawkins Daris Carpenter Notary Public for South Carolina

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tate of South	Carolina)	<u>-</u>		REN	UNCIATIO	N
Greenville	COUNTY	I.	Ansel	Μ.	Hawkins.	ε

Notary Public, do hereby certify I, Ansel M. Hawkins, a

OF DOWER

unto all whom it may concern, that Mrs. Grade W. Crow wife of the within named Fred L. Crow

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th	7	
day of November , A. D., 196.0	ĺ	_
day of November , A. D., 196.0 Well M. Hawkins (Seal) Notary Public for South Carolina		
Notary Public for South Carolina	J	

Drace	Zu.	Chorw	

							3:19	Р.М.	
Cancelled	documentary	stamps attached:	S. C. \$		U. S. \$	^	1		#1254;
Recorded	this	TOER	day	of	November ,	196 V.,	at/	No	