TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co. Office Symbolics, 16

## STATE OF SOUTH CAROLINA 0.17i



Know All Men by Cliese Presents:



That I, John F. Lister in consideration of the sum of Sixty-five Hundred (\$6500.00)in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter D. Lawlees, Sr. and Juanita C. Lawlees, their heirs and assigns

All that piece, parcel or lot of land in Gantt Township, Greenville County, South Carolina, containing 2.88 acres according to survey made by R.E. Dalton, Engineer, May, 1944, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on a private road adjoining the line of property formerly belonging to A.W.Smith; thence N. 85-0 W. 904 feet to an iron pin on bank of creek; thence S. 7-30 E. 150 feet along said creek to a stake; thence S. 86-30 E. 961 feet to an iron pin at said private road; thence N. 30-50 W. 150 feet to the point of beginning.

This being the same property conveyed to the grantor herein by J.C. McCall and Walter W. Goldsmith by deed dated June 14, 1944, recorded in Office of R.M.C. for Greenville County in Vol. 265 Page 2.

ALSO all that piece, parcel or lot of land in Gantt Township, Greenville County, South Carolina, containing approximately 2.12 acres, more or less, according to plat made by R.E. Dalton, Engineer, May, 1944, and being more particularly described as follows:

BEGINVING at an iron pin on a private road at the corner of the tract of land above described; thence S. 28-45 E. 55 ft. to an iron pin; thence S. 87-12 W. 942.5 ft. to an iron pin; thence  $\tilde{N}$ . 17-10 W. 157 ft. to an iron pin; thence S. 86-30 E. 961 ft. to the point of beginning.

This being the same tract of land conveyed to the grantor herein by J.C. McCall and Walter W. Goldsmith by deed dated November 21, 1944, recorded in said R.M.C. Office in Vol.270 Page 358.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Defivered in the Presence of

November in the year (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF Greenville.

Personally appeared before me

L.W. Simkins



he saw the within named grantor(s) John F. Lister and made oath that sign, seal and as his act and deed deliver the within written deed, and that he, with Virginia Simkins witnessed the execution thereof.

Sworn to befor	e me this	7th	
			A. D. 19 60
lay of Inginia	Bunk	cus	(Seal)
9	Notary Pub	lic for Sc	uth Carolina
,			

RENUNCIATION OF DOWER

Virginia Simkins, I.

Notary Public, do hereby certify

COUNTY OF Greenville.

State of South Carolina

unto all whom it may concern, that Mrs. Annie Mae Lister wife of the within named John F. Lister

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter D.Lawlees, Sr. and Juanita C.Lawlees and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	EN under my hand and sea November Simulation Notary Public for		annie Mac	rister
Cancelled	documentary stamps attached:	S. C. \$; U. S	S. \$ A.	
Recorded	this 8th day	of November	S. \$ A. A. 19 60 at 10:00 M, No	#12278