TITLE OF REAL ESTATE Prepared by LOVE, THORNTON & ARNOED, Attorneys



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

T. F. REID That in consideration of the sum of Five Hundred and No/100 (\$500.00) -

in the State aforesaid,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JULIAN L. BROWN AND MAUDE C. BROWN, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, , in Gantt Township, being known and designated as Lot No. 33 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 201, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Henderson Avenue, joint corner of Lots Nos. 32 and 33 and running thence with line of Lot No. 32 N.8-16 W. 200 feet to an iron pin; thence with rear line of Lot No. 40 N. 81-44 E. 100 feet to an iron pin, joint corner of Lots 33 and 34; thence with line of Lot No. 34 S. 8-16 E. 200 feet to an iron pin on the north side of Henderson Avenue; thence with Henderson Avenue S. 81-44 W. 100 feet to an iron pin, the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 527, Page 315.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to

warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th	day of Novem	ber in the year
of our Lord One Thousand Nine Hundred and Sixty.		o:
	J 7 / 9	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
Margaret L. Gallman		(6001)
Thursday & war		(Seal)
The state of the s		(Seal)
		(Seal)
STATE OF SOUTH CAROLINA. Greenville County and made oath that She saw the within named grantor(s) T	_	ret L. Gallman
sign	n, seal and as DIS a	act and deed deliver the within
written deed, and that She, with J. L. Love	w	itnessed the execution thereof.
Sworn to before me this 7th day of November, A. D., 19 60	Margaret &	Galbrian
Notary Public for South Carolina		

STATE OF SOUTH CAROLINA

Greenville County I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Etta Mae Reid

wife of the within name." T. F. REID did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto JULIAN L. AND MAUDE C. BROWN, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

RENUNCIATION OF DOWER

GIVEN under my hand and seal this 7th day of November , A. D., 19 60	my JJ Dil
(Seal)	Ettamue Rud
Notary Public for South Carolina	0 /0 40
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Cancelled documentary st 7th Recorded this___