STATE OF SOUTH CAROLINA, THE COUNTY CREENVILLE COUNTY

GREENVILLE COUNTY

101 7 3 33 Fil Know All Men by These Presents:

I, Joe H. Long, That

in the State aforesaid, DOLLARS,

in consideration of the sum of Fifteen Hundred Thirty and no/100 (\$1,530.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edgar W. Teasley, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the northerly side of Fleetwood Drive, near the City of Greenville, S. C., being shown as Lot No. 28 on the plat of Magnolia Acres as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 133, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Fleetwood Drive, joint front corner of Lots 28 and 29, and running thence along the common line of said lots N 25-49 W 175 feet to an iron pin; thence S 64-11 W 85 feet to an iron pin, joint rear corner of Lots 27 and 28; thence along the common line of said lots S 25-49 E 175 feet to an iron pin on the northerly side of said Drive; thence along said Drive, N 64-11 E 85 feet to an iron pin, the point of beginning.

This is one of the lots conveyed to the grantor herein by deed of Waco F. Childers, Jr., Trustee, dated September 19, 1960, and recorded in the RMC Office for Greenville County, S. C.

For restrictions see Deed Book 534, page 41.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and entor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| Assigns against the grantor(s) and the grantor s(s) fields and | agains | covery possession | , | · · |
|--|--------|-------------------|----------|-------------|
| same or any part thereof. | 31st | _ day of | October | in the year |
| Witness the prantor sis / name | • | 7, | . 0 | · |
| of our Lord One Thousand Nine Hundred and Sixty. | | | 1/2 /2 1 | ກ |
| Signed, Sealed and Delivered in the Presence of | | 1001 | A. May | (Seal) |
| organica, comments | 1 | // | Û | (Seal) |
| Lenoral The |) | | | (Seal) |
| Hand to the college | - { | V | | ` ' |
| The state of the s | 1 | | | (Seal) |
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| **-** | 1 | | | , , |
| | Ţ | | | (Seal) |
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| State | of | South | Carolina, |
|-------------------|----|-------|-----------|
| Greenville County | | | |

Personally appeared before me Lengra Granberg

and made oath that s he saw the within named grantor(s) Joe H. Long his act and deed sign, seal and as deliver the within written deed, and that s he, with Harry R. Stephenson, Jr. witnessed the execution thereof.

| 21.05 | |
|----------------------------------|---|
| Sworn to before me this 31st |) |
| lay of October A. D. 19 60 | 1 |
| | 7 |
| Have (Seal) | ١ |
| Notary Public for South Carolina | , |

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| State | of | South | Carolina, |
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RENUNCIATION OF DOWER GRANTOR - WIDOWER

Greenville County

Recorded this ______ 7th _____day of_____

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

I,

November

Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|---|----------------------------|
| day of, A. D. 19 | ** |
| (Seal) | |
| Notary Fubile for South Caronina | , |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 60 3 :3 8 P. #12208 |

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Notary Public, do hereby certify