**GREENVILLE COUNTY** 

Know All Men by These Presents:

The School District of Greenville County That in the State aforesaid. in consideration of the sum of Two Thousand Five Hundred and no/100 (\$2,500.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said TAYLORS WATER & SEWER DISTRICT, ITS SUCCESSORS AND ASSIGNS:

All that piece, parcel or lot of land, in Greenville County, State of South Carolina, situated on the northwestern side of U. S. Highway No. 29, the point of beginning being 805.5 feet to Edwards Road and running thence with the northwestern side of U. S. Highway No. 29, N 50-47 E, 29.7 feet to an iron pin; thence N 8-22, W, 244.4 feet to an iron pin; thence S 50-47 W, 156.5 feet to an iron pin in line of property of the grantor; thence with the line of property of grantor, S 39-35 E, 209.9 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, I	Hereditaments and Appurtenances to the s	aid premises be-
longing, or in anywise incident or appertaining.		•
TO HAVE AND TO HOLD all and singular the said Premis	es before mentioned unto the grantee(s) her	einabove named,
and its successions and Assigns forever.	Successors	·
And the grantor(s) do(es) hereby bind the grantor(s) and the	grantor's(s') theirs Executors and Administr	ators to warrant cov
and forever defend all and singular the said premises unto the g	rantee(s) hereinabove named, and the grant	ee's(s')/XHeirx and
and forever defend all and singular the said premises unto the g Assigns against the grantor(s) and the grantor's(s')/1807 and against	every person whomsoever lawfully claiming	g or to claim the
same or any part thereof.	•	
Witness the grantor's(s') hand and seal this 7th	day of September	in the year
of our Lord One Thousand Nine Hundred and Sixty.	·	•
	SCHOOL DISTRICT OF GREENVI	LLE
	COUNTX:	(Seal)
Signed, Sealed and Delivered in the Presence of	BY. MILLEY	
01/3/1	Chairman	(Seal)
K.M. Nughen		(Seal)
	AND:///lasa / Metcal	(Seal)
Ture Tredition	Secretary / 'T	(Seal)
		(3ear)
State of South Carolina, )		
) m 11	cared before me K. W. Hughen	/
Greenville County School	District of Greenville Con	ntv by Conway
and made oath that he saw the within named grantor(s) J. J.	ones, Chairman and Willard A	. Metcalf,
	, seal and as their act and deed d	
written deed, and that he, with Lucile Pridmor-	witnessed the e	xecution thereof.
Sworn to before me this7	19/1/0	
day of Saptambu, A. D. 19 00	X. X. Sucker	
n Yenne E. Harris (Seal)		
Notary Public for South Carolina		•
· , , , , , , , , , , , , , , , , , , ,		
State of South Carolina, ) RENUNCIA	TION OF DOWER (NOT NECESSARY	)
· } I.	Notary Public, d	o hereby certify
Greenville County		J.
unto all whom it may concern, that Mrs.		Ž
wife of the within named		2)
did this day appear before me, and upon being privately and sepa	rately examined by me, did declare that	she does freely, ;

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Recorded this 31st day of October 19 60 , at 9:47 A.M. M., No. #11570

and claim of Dower of, in or to all and singular the premises within mentioned and released.

Heirs and Assigns, all her interest and estate,

40.

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relinquish unto

and also all her ri

GIVEN under my hand and seal this\_\_\_\_\_

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_

Notary Public for South Carolina