BOCK 661 PAGE 2/0	W A SANTE CO. O	60.5.0.	•		
8M 10-58 TITLE OF REAL ESTATE —Form 137½— STATE OF SOUTH CA	W. A. Serbt & Co., O	ffice Supplies, Greenvi	lle, S. C.		
STATE OF SOUTH CA	ROLLNA 2				
COUNTY OF GREETVILLE	001	$H_{in+h_{\perp}}$			
	Olpp 1	Know All M	en by Chese Pre	sents: .	•
That We, Levis L. and Lloyd in consideration of the sum of Ten ar	W. Gilstrap		· ` in	the State aforesaid, DOLLARS,	
and assumption of mortgage to the grantor(s) in hand paid at and be acknowledged), have granted, bargained the said Pen 3. Foland, Cleo P.	d, sold and released, Boland and Edell	and by these presen T. Bridges, the	ts do grant, bargain, s ir heirs and assi	ell and release unto	
All that certain piece, parcel of County of Greenville, Paris Moun sion of the property of Lloyd M. corded in the R.M.C. Office for cording to said plat, the follow	tain Township, h Gilstrap prepar Greenville Count	reing known and d red by Dean C. Ed ov in Plat Rook C	esignated as Lot ens. R.L.S., Aug	No 25 of a subdir 10, 1957, and re-	vi→ -
MINITY on the southern side of mrning thence along the joint lear corner of Lots Mos 24 & 25; iron pin; thence with the joint the southern side of Moody's Drive, the property conveyed To Levis I	ine of said lots thence with the line of Lots Nos ve at the joint N. 51-50 E. 100	e rear line of Lo e rear line of Lo e. 25 & 26, H. 38 front corner of feet to the poin	O feet to an iron t 25, S. 51-50 W. -30 W. 200 feet t Lots Nos. 25 & 26 t of beginning; b	pin at the join 100 feet to an co an iron pin on the	t e
ALSO: All that piece, parcel or Gree ville County, State of Sout lying between the rear of Lot 32 the F.M.C. Office for Greenville Fridge Load, and being shown as to said plat, the following mete	h Carolina, on t 5 of property of County in Plat Lot 736 on revis s and bounds, to	the northern side the grantor, as Pook "00", at pased plat of prope powit:	of Old Farr's Br shown on plat th ges 66 and 67, an rty of grantor an	idge Road and ereof recorded in d said Old Farr's d having,accord-	n s
FIGITIES at an iron pin at the line of Lot 25 3. 51-50 W. 100 to a point in center of Old Farm 1. 120 feet to a point in the centeringing.	feet to an iron 's Pridge Road;	pir ir line of I thence alor the	ot '26; thence S. center line of	3830 %. 30 Fee said Road M. 80-4	et
And the grantor(s) do(es) hereby bit rant and forever defend all and singul Heirs and Assigns against the grantor claiming or to claim the same or any Witness the grantor's(s') hand of our Lord One Thousand Nine Hund	Assigns forever. Assigns forever. Ind the grantor(s) an ar the said premise: (s) and the grantor' part thereof. and seal this dred and Sixty	ad the grantor's(s') He s unto the grantee(s) s(s') Heirs and aga:	eirs,Executors and Ad	Iministrators to war- and the grantee's(s')	
Signed, Sealed and Delivered in the Pr	i	Lluyd	W Tilstop	(Seal)	
Loute Walken	<u> </u>			(Seal)	
Chyle Runghel				(Seal)	•
State of South Carolina	Personally ap	peared before me	Loretta Watkins		
COUNTY OF GRATIVILLS	<u> </u>	.	There II Cill of mon		
and made oath that she saw the wit written deed, and that she, with	nin named grantor: Clyde R. Wricht	s) Levis L. and as t	heir act and deed	deliver the within ne execution thereof.	
Sworn to before me this20th.	j	0	· - · - · - ·		an a
day of jotoler	, A. D., 1950	Houtla	Walkins		4-1-
State of South Carolina	Į _	CION OF DOWER	Notary Publ	ic, do hereby certify	あらなれること
COUNTY OF GRANVILLE unto all whom it may concern, that I	J Mirs. Alice I arc	l Pearlire U. Gil	strap		٠ ١
wife of the within named Levis L. did this day appear before me, and upo voluntarily, and without any compulsiforever relinquish unto Fer D. Cle estate, and also all her right and claim	and Lloyd M. Ginbeing privately and on, dread or fear of the Loland or d	ilstrap id separately examin f any person or per Edell T. Eridges	ed by me, did declare sons, whomsoever, res Theirs and Assigns,	all her interest and	7 DrOA 7
GIVEN under my hand and seal day of goodber hand and seal day of Notary Public for	, A. D., 19 <u>50</u> (Seal)		W. Gilstrap	trap	1-439
Note that the second of the se	•	e e		760.	4:
Cancelled documentary stamps attached: Seconded this 21st day of	f October	19, at.	2:22P _M , No10		83