BOOK 660 PAGE 472

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TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

## Know All Men by these Presents:

MARY ELLEN O'NEIL SNOWDEN That

in the State aforesaid.

in consideration of the sum of One Dollar(\$1.00) and assumption of mortgage indebtedness as set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WINSLOW, INCORPORATED, ITS SUCCESSORS AND ASSIGNS:

Cart

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Paris Mountain Township, near the White Horse Road, and having, according to plat recorded in Plat Book N, at Page 141, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the lot herein described which pin is the joint corner of the O'Neil and Jones properties, and running thence with the line of the O'Neil property S. 42-10 W. 250 feet to an iron pin; thence continuing with the line of the O'Neil property, the following courses and distances: N. 47-50 W. 200 feet to an iron pin and N. 42-10 E. 229.2 feet to an iron pin in line of property now or formerly owned by Huff and Blakely; thence with the line of the Huff and Blakely property S. 70-50 E. 53.2 feet to an iron pin located in old line; thence with the line of property formerly owned by Jones S. 47-50 E. 151 feet to the beginning corner.

Being the same premises conveyed to the mortgagor by deed recorded in Deed Book 583, Page 257.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage executed by the grantor to Fidelity Federal Savings & Loan Association in the sum of \$11,000.00, dated July 28, 1958, recorded in Mortgage Book 754, Page 77, the balance being approximately \$10,250.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successomers and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty.	12	day of	October	in the year
Signed, Sealed and Delivered in the Presence of		7.54		(Seal) (Seal) (Seal)
				(Seal)
STATE OF SOUTH CAROLINA, Personally ar	npeared	hefore me M	argaret I G	allman

Greenville County

and made oath that She saw the within named grantor(s) Mary Ellen O'Neil Snowden act and deed deliver the within sign, seal and as her

written deed, and that she, with J. L. Love	witnessed the execution thereof.
Sworn to before me this 12  day of Oetober A. D., 19 60  Notary Public for South Carolina	Mirguet L. Bullman

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

GRANTOR IS WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises

mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	<u></u>
Notary Public for South Carolina	).
Cancelled documentary stamps attached: S. C. \$; U. Recorded this 12thday ofOctober	. S. \$, at 11:23 A.M. M., No. #9891