## STATE OF SOUTH CAROLINA

OCT 5 3 54 PM 1930

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, C. A. Edwards and Lula B. Edwards in consideration of the sum of exchange of property valued at \$150.00

in the State aforesaid, ENTRACEOCE

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said lighty J. Richards, his beirs and assigns

All that certain jiece, jarcol or tract of land in Clicks Springs Torosti;, Greenville County, S. C., near Paris, on the postern side of Logarherry Circle, containing .2 acros, more or loss, as shown on a plat entitled Survey for Fenry J. Richards, prepared by F. B. Bruce, Surveyor, in Sectionary, 1900, recorded in the R. M. C. Office for Creenville County in Lat book UV at lage 90, and having, according to this plat, the following etcs and hormds:

EECHTTING at a joint on the lestern side of Loganberry Circle at the intersection with Cone St., joint corner with the ort; of the prince herein, and running thouse along the line of the property of the granter 2. -2c-20 ". 238.1 ft. to a point; thence along a real line 5. 52-58 E. 78.7 ft. to a joint on the restorm cope of Logariant, Circle; there slong the restorm edge of Logarbert; Circle F. 7-C2 E. 225 ft. to the joint af leginning.

The property laresh conveyed is a portion of the property convey of to us by T. H. Green by his deed dated April 17, 3930 and recorded in Vol. 184, at page 112. The portion became economical in the entrope rethern portion of Tract 2 referred to in the deed of E. K. freer.





in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 2 and seal 3 this 20th. day of 60 feet 2 in the year day of fritr

30th.

	** 1	1111622	CITE	grantor s(s	, 11411	us anu	ocar o	
οí	our	Lord	One	Thousand	Nine	Hundred	and	::::t

Signed, Sealed and Delivered in the Presence of

21061.6.	
Lula B. Edwards	(Seal)
CA Edwards)	(Seal)
	(Seal)
	(Seal)
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State	of South	Caroli	<del></del> na

Personally appeared before me J. I. Price, Jr.

COUNTY OF LANDIMALE

written deed, and that

he saw the within named grantor(s) and made oath that

Notary Public for South Carolina

he, with

C. A. Malarda ab Lata. The Me sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this .... W. H. ISen

## State of South Carolina

## RENUNCIATION OF DOWER

Richard H. Bennen

Bengch

COUNTY OF THEY WILL

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lake I. The wild wife of the within named C. A. DC ands did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Reprission Richards, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30+11.
day of, A. D., 19.50
day of Theren , A. D., 19.60   Rename (Seal)
Notary Public for South Carolina

Lula B. Edwards

ancelled	documentary	stamps	attached:	S.	C. \$; U. S.	\$		Р.		
ecorded	this	5th	day	of	October	<sub>19</sub> 60 ,	at 3:54	M.,	No	#9252

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