STATE OF SOUTH CAROLINA, OLLIE FAR TO WORTH

GREENVILLE COUNTY

Know All Men by These Presents:

WE, A. H. BURGESS, J. F. BURGESS, and MARGIE H. BURGESS That

in the State aforesaid,

in consideration of the sum of Four Thousand One Hundred Seventeen and 87/100----- DOLLARS, (\$4,117.87) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EDWARD D. ELLENBERG and ELEASE ELLENBERG, their heirs and assigns forever:

ALL our right, title, and interest in and to all that piece, parcel or lot of land in Chick Springs Township, said County and State and being known and designated as Lot #49, on plat of Development #2, Victor Monaghan Company, Division of J. P. Stevens and Company, Inc.; Greer Plant, prepared by Dalton & Neves, Engineers, April 1, 1947, and recorded in Plat Book P, at page 119 in the RMC Office for Greenville County, and having according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the Southern side of Virginia Ave., at the joint front corner of Lots #48 and 49, and runs thence along the common line of said lots, S. 35-21 W. 170 feet to a point on the Northern side of a 10 foot alley, thence along the Northern edge of said alley, S. 54-39 E. 100 feet to a point at the joint rear corner of Lots #49 and 50; thence along the common line of said lots, N. 35-21 E. 170 feet to a point on the Southern side of Virginia Ave., N. 54-39 W. 100 feet to the beginning corner.

This is the same property conveyed to Paul L. Burgess by deed of Toy Edwards, dated November 27, 1950, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 425, at page 353. Paul L. Burgess subsequently died testate. See records of Probate Court, Apartment 727, File 11. For authority of above grantors to convey, see Judgment Roll H-9986















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year Witness the grantor's(s') hands and sea of our Lord One Thousand Nine Hundred and and seal S this Sixty Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me Clasa of Thompson

deliver the within written deed, and that he, with Edy the of Milliams witnessed the execution thereof and made oath that he saw the within named grantor(s)

Sworn to before me this 24th, A. D. 19.60 dythe G. Milliams (Seal) Notary Public for South Carolina

. Clara c	& Thomps	erel

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

) I, Edythe L. Williams

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nelle E. Burgess J. F. Burgess

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward D. Ellenberg and Elease Ellenberg, their
Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal t	his 27.7
day of June Julion Notary Public for South Carolina	, A. D. 19.60 (Seal)
Notary Public for South Carolina	
	400 1668 A

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Cancelled documentary stamps attached: S. C. \$ _____

_____ 19____, at______M., No.__