K. M.C.



## STATE OF SOUTH CAROLINA

COUNTY OF

Know All Men by Chese Aresents:

 in the State aforesaid, I, Henry P. Willimon----That in consideration of the sum of Two Thousand (\$2000.00)--------- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe Holcombe, his heirs and assigns, forever:

ALL those pieces, parcels or lots of land known and designated as lots 54, 55, 56, 57 and 58 on Seventh Street, as shown by a Plat No. 3 of Conestee, made by Madison H. Woodward, Engineer, and having the following metes and bounds:

BEGINNING at an iron pin in curve at corner of Sixth Street and northeast side of Seventh Street, at corner of lot 54 and running S. 47-46 E. 363 feet to an iron pin on Seventh Street; thence N. 20-03 E. 330.2 feet, more or less, to an iron pin on Third Avenue, at joint corners of lots 57 and lot 97 of Plat No. 1; thence with lot 97 S. 84-33 W. 201.0 feet to an iron pin in the line of lot 55 at rear corner of lot 97; thence with the line of lot 55, 54 and lot 97 N. 3-09 W. 116.3 feet to an iron pin at joint corners of lots 97 and 54; thence S. 84-36 W. 28.5 feet to an iron pin in curve at corner of Sixth Street and Seventh Street, the point of beginning.

Restrictions: This property shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall be erected costing less than \$2000,00. No residence shall be erected nearer than 25 feet to the front line and no residence shall be erected on any lot unless it have 50 feet, or more, frontage.

GRANTEE herein to pay taxes for the year 1960.



day of

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

19th

	witness	ιne	grantor s(s	) nana	and	sear	LIIIS
ſ	our Lord	One	Thousand	Nine Hu	ndred	and	Sixty.

our Lord One Thousand Nine Hundred and Sixty.	Hing Philan (See
gned, Sealed and Delivered in the Presence of	(Sea
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State of South Carolina

Personally appeared before me Thelma Waddell

COUNTY OF GREENVILLE

and made oath that, she saw the within named grantor(s) Henry P. Willimon

sign, seal and as his act and deed deliver the within written deed, and that s he, with Earline Watson witnessed the execution thereof.

Sworn to before me this 19th Thelma Was D., 19.60 son (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

in the year

COUNTY OF GREENVILLE

I, Earline Watson

Mildred H. Willimon, unto all whom it may concern, that Mrs.

wife of the within named Henry P. Willimon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto Joe Holcombe, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CHVEN	under my ha	nd and sea	al this 19	th
/ / /		/	, ,	- 40 1
	Ene le	Jak	d AU	(Soal)
	Notar	y Public f	or South	Carolina

Mildred St. William

Cancelled	documentary stamps attached:	S. C	. \$; U.	<b>S</b> . 9	\$A. #25555
Recorded	this 25th day	of	June		<sub>19</sub> 60 , at 11:56 <sub>M</sub> , No. #35565
					419-6-2 THUR 6