## STATE OF SOUTH, CAROLINA

COUNTY OF...

GREENVILLE CO. S. C.

Know All Men by These Presents: M

Ollin the State afteresaid, JESSIE W. CHILDERS & WACO F. CHILDERS, JR. in consideration of the sum of ONE THOUSAND SIX HUNDRED AND NO/100-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said OTTO C. BREAZEALE AND NORA H. BREAZEALE, THEIR HEIRS AND ASSIGNS:

All that piece, parcel or lot of land located near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 5, Victoria Park, and having, according to plat of Victoria Park, made by Dalton & Neves, May, 1955, the following metes and bounds,

to wit: BEGINNING at an iron pin on the Southeasterly side of Victoria Drive, joint front corner of Lots 5 and 7, and running thence' S 44-27 E 220.4 feet to an iron pin, joint rear corner of Lots 5 and 7; thence N 58-12 E 100.35 feet to an iron pin at corner of Lot No. 1; thence along the rear line of Lots 1 and 2 N 44-27 W 238.9 feet to an iron pin on Victoria Drive at the corner with Lot 2; thence along Victoria Drive S 39-37 W 100.5 feet to an iron pin, the point of beginning.

This property is conveyed subject to the following restrictions:

- No building erected on the property shall be nearer the front property line than 35 feet.
- This property shall be used for one family residence purposes only.
- No house shall be erected on this property with less than 1200 square feet of floor space.
- Plans and specifications for erection of any dwelling on this property must be submitted to the Grantors for approval, prior to the erection of said dwelling.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this 22nd Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-five.

day of November

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of

State of South Carolina

Personally appeared before me Edward Ryan Hamer

GREENVILLE COUNTY OF .....

and made oath that he saw the within named grantor(s) Jessie W. Childers & Waco F. Childers, Jr. act and deed deliver the within sign, seal and as their
xx J. LaRue Hinson witnessed the execution thereof. written deed, and that he, with EdwardxRranxHamerx

Sworn to before me this... A. D., 19.55 Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER JESSIE W. CHILDERS A WOMAN

Edward Ryan Hamer

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Elaine D. Childers

Waco F. Childers, Jr. waco r. Childers, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Otto C. Breazeale & Nora H. Breazeale, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand a	nd seal this	
day of Nov	ember	, A.	D., 19.55
Edward	Kyon	~ Hav	~2 (Seal)
	Notary Pi	ablic for Sout	th Carolina

Cancelled	documentary stamps attached:	S. C. \$;	; U. S. \$	,11:25	A.M. #34991
Recorded	documentary stamps attached: this 13th day	of June	19_60,	atM.,	No. #34221 4-2-14
				15/9	~ - Z - / <del>/-</del>