STATE OF SOUTH CAROLINA

FILED

## GREENVILLE CO. S. C.

COUNTY OF Greenville Know All Men by

OLLIE . .. in the State aforesaid, James B. & Mary Lou H. Goss, in the County and That in consideration of the sum of Six Hundred Thirty Four and 45/100 ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. H. Jones, his heirs and assigns forever.

All of that lot of land in Greenville Township, Greenville County, State of South Carolina, in the northern portion of what is now the City of Greenville, in a subdivision known as North Hills, Hillcrest Section, and more fully described on a plat recorded in plat book H, page 136 in the R.M.C. office for Greenville County and described on lot No. E on said plat and having according to a survey on April 12, 1955 by C. C. Jones, Engr. the following metes and bounds, to wit:

Beginning at an iron pin on the western side of Hillcrest Drive, said pin being 141.9 feet northwest from Woodbine Road, and running thence with Hillcrest Drive N 32-18 W, 70 feet to an iron pin at the joint front corner of Lots E and D; thence with the joint line of said lots 5 57-49 W, 201.0 feet to an iron pin; thence S 80-19 E, 104.8 feet to an iron pin, the joint rear corner of lots E and F' thence with the joint line of said lots N 58-52 E, 124.5 feet to the point of beginning.

This being deeded to James B. & Mary Lou H. Goss by John M. McKenzie by deed' dated the 3rd day of August , 1959 and recorded in R.M.C. Office for Greenville County in Book 631, Page 462.

County in Book 532, 148-				
Grantee assumes and a Loan Association in the 635 at page 133, with	he original sum	of \$ 7250.00,	petual Buildin in mortgage bo	g and ok
TOGETHER with all and Singular longing, or in anywise incident or app TO HAVE AND TO HOLD all and named and his Heirs and And the grantor(s) do(es) hereby brant and forever defend all and singulateirs and Assigns against the grantor claiming or to claim the same or any Witness the grantor's(s') hand the of our Lord One Thousand Nine Hund Signed, Sealed and Delivered in the Programmer of the American Signed, Sealed and Delivered in the Programmer of the American Signed, Sealed and Delivered in the Programmer of the American Signed, Sealed and Delivered in the Programmer of the American Signed, Sealed and Delivered in the Programmer of the American Signed, Sealed and Delivered in the Programmer of the American Signed States of the State	ertaining.  It singular the said Property of the grantor(s) and the grantor's and the grantor's and the grantor's and the grantor's and seal this dred and Sixty	the grantor's(s') Heirs, Exunto the grantee(s) hereins') Heirs and against every day of the state of the stat	ecutors and Administ nabove named, and the very person whomsoe	hereinabove rators to war- e grantee's(s') ever lawfully in the year (Seal) (Seal) (Seal) (Seal)
	J	***		(Seal)
State of South X Secretive COUNTY OF Paller and made oath that She saw the wir written deed, and that she, with Sworn to before me this 30 and ay of . May .  Notary Public KY	thin named grantor(s)  C. E. Roberts  A. D., 19 <sup>60</sup> (Seal)	sign, seal and as their son	1 H. Goss act and deed delive	er the within ution thereof.  L. ROBERTSOR
State of South XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		ON OF DOWER		
COUNTY OF POTTER		. E. Robertson	Notary Public, do l	nereby certify
did this day appear before me, and upon voluntarily, and without any compuls forever relinquish unto A. H. Jestate, and also all her right and claim	nes B. Goss on being privately and ion, dread or fear of ones of Dower of, in or to	separately examined by a any person or persons w his Hei	rs and Assigns, all he	r interest and
GIVEN under my hand and seal day of Notary Public for My commission expires:	this 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	xx Mary Lo		<u>/</u>
Cancelled documentary stamps attached:	S. C. \$; U. S.	10 60 0 4:22	M No #341	19

187-4-7