## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE Minde All Alen by These Presents:

That I. EVELYN C. TAYLOR in consideration of the sum of . \$5000.00 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T.E.CHILDRESS and MRS:T.E.CHILDRESS, Their heirs and assigns forever:

All that piece, parcel, or lot of land with buildings and improvements thereon situate in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 16 on Piedmont Avenue, according to a plat of Edgement showing building lots Judson Mill Company according to a survey made by G.F.Rogers, Surveyor, in June 1915 and being recorded in Plat Book D, at Page 35, RMC office for Greenville County and having the following metes and bounds:

Beginning at an iron pin on Piedmont Avenue at the joint front corner of Lots 18 and 16 and running thence along Piedmont Avenue, North 9-30 West 60 feet to an iron pin, joint front corner of Lots 16 and 14; thence along said joint line, North 80-30 East 150 feet to an iron pin, running thence South 9-30 East 60 feet to an iron pin; running thence South 80-30 west 150 feet to an iron pin on Piedmont Avenue, the beginning corner.

This being the same property conveyed to the Grantor herein by deed of John P. Taylor ,dated December 1,1958, and recorded in Deed Book 612 at Page 25,RMC Office for Greenville County.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of May in the year 4th Witness the grantor's(s') hand and seal this

| of our Lord One Thousand Nine Hundred and Sixt  | y                       |
|---|-------------------------|
|   | Evelyn C. Jaylor (Seal) |
| Signed, Sealed and Delivered in the Presence of | 0 0 (Seal)              |
| fell allacarie                                  | . (Seal)                |
| 220   | (Seal)                  |
| 1 1 2 11971                                     | (Cop)                   |

State of South Carolina

Personally appeared before me

Erika L. Muse

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Evelyn C. Taylor

sign, seal and as her act and deed deliver the within

| written deed, and that She, wi             | ith Sol E. Abrams                                |                | w        | itnessed the exec            | ution thereof. |
|--|--|----------------|----------|------------------------------|----------------|
| Sworn to before me this day of Notary Publ | A. D., 19 60<br>(Seal)<br>lic for South Carolina | Touko          | <u> </u> | Muse                         |                |
| State of South Carolina                    | a RENUNCIAT                                      | IOM OF XDOWERX |          | IS WOMAN<br>otary Public, do | hereby certify |

COUNTY OF...

unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| day of, A. D., 19 (Seal)  Notary Public for South Carolina                        |   |
|---|---|
| Cancelled documentary stamps attached: S. C. \$ ; I  Recorded this 4th day of May | U. S. \$P.<br>19.60, at 4:30 M., No. #30218 |