5M_9-57 TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA MAY 3 9 34 AM 1560

GREENVILLE COUNTY OF...

Mindin All Allen by These Presents:

in the State aforesaid, in consideration of the sum of FOUR HUNDRED SIXTY-TWO AND NO/100 (\$462.00) - - - DOLLARS, CASH, PLUS ASSUMPTION OF MORTGAGE
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES E. AND RUTH J. HOLLAND, THEIR HEIRS AND ASSIGNS:

ALL that lot of land situate, on the West side of Whiller Drive near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 19, Whiller Drive on a plat made by Pickell & Pickell, Engineers, October, 1957, recorded in the R. M. C. Office for Greenville County in Plat Book "MM" at Page 47, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Whiller Drive at joint front corner of Lots No. 19 and 16 and running thence along the line of 18 and 19 S. 66-17 W. 217.7 feet to an iron pin on the east side of Tower Drive; thence along Tower Drive S. 27-34 E. 90.2 feet to an iron pin; thence with the line of Lot No. 20 N. 66-17 E. 211.9 feet to an iron pin on the West side of Whiller Drive; thence along Whiller Drive N. 23-43 W. 90 feet to the beginning corner.

AS part of the consideration herein the grantees assume and agree to pay the balance due on that certain mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 806, Page 141.

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') hereinabove named, and the granter(s') hereinabove named rant and forever defend all and singular the said premises unto the grantee(s) hereinagove named, and the grantee s(s). Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of 2nd Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty. Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina Linda Coker Personally appeared before me COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) Doyle Black sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that	she, with	Fred	N.	McDon	ald
Sworn to before me	this	2nd			

(Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE

wife of the within named

Doyle Black

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, which is day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, which is the does freely, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. and Ruth J. Holland, their Heirs and Assigns, all her interest and forever relinquish unto James E. and Ruth J. Holland, their he premises within mentioned and released. Betty A. Black

estate, and also all her right and craise	
hand and seal this 2nd	
GIVEN under my hand and sour and 1960	43/7 1 4-31.00 h
day of May	
day of May (Seal) Notary Public for South Carolina	J)
Notary Public for South Carolina	
	U. S. \$ #29966
Cancelled documentary stamps attached: S. C. \$;	U. S. \$9:34 M., No. #29966
Cancelled documentary stamps attached by May Recorded this day of May	376-1-49
Recorded amount	316-1-42