STATE OF

COUNTY OF

GREENVILLE CO. S. C.

MAY 3 9 34 AM Know All Men by These Presents:

·ћ. м.С.

That J. E. BROOKS in the State aforesaid, in consideration of the sum of SEVEN HUNDRED SEVENTY AND 96/100 (\$770.96) - - - - DOLLARS,

CASH, PLUS ASSUMPTION OF MORTGAGE LISTED BELOW:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. D. WATTS AND DOCIA V. WATTS, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina, about 1 1/2 miles northeast of the City of Greenville, on Mill Street, and being known and designated as Lot No. 17 D in a subdivision of the lands of Maggie Mae Lampe as shown on a plat made by W. J. Riddle, Surveyor, in January, 1948, and recorded in the R. M. C. Office for Greenville County in Plat Book R, at page 151; and having the following metes and bounds according to said plat:

BEGINNING at an iron pin at corner of Lot No. 18 as shown on said plat and runs thence with the line of that lot S. 21-30 W. 95 feet to an iron pin on the northern side of Mill Street; thence continuing on the same course 4 feet to a point in said Mill Street; thence along Mill Street N. 68-30 W. 50 feet to a point in said street which is at the corner of Lot No. 17 C; thence N. 21-30 E. with the line of Lot No. 17 C, 4 feet to the edge of Mill Street; thence on the same course and with the line of the said lot 95 feet to iron pin; thence S. 68-30 E. 50 feet to the beginning corner.

AS part of the consideration herein, the grantees assume and agree to pay the balance due on that certain mortgage given by J. E. Brooks to J. Thomas Chiles, recorded in the R. M. C. Office for Greenville County in Mortgage Book 720, Page 20.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty.

(Seal)

(Seal)

ed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Linda Coker



and made oath that she saw the within named grantor(s) J. E. Brooks sign, seal and as his

written deed, and that she, with Fred N. McDonald

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. (Seal)

State of South Carolina

RENUNCIATION OF DOWER

Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Frances S. Brooks

wife of the within named wife of the within named

J. E. Brooks
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. D. and Docia V. Watts, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my h	and and seal	this	23rd
April April	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	, A.	D., 19 60
41. 1 ///19	2-2/11		(C.a.1)

Frances S. Brooks

Canaciled	dogumentomy stamus status	1. C				
Cancened	documentary stamps attached	1; 5.	C. \$; U. S	. \$	A .	
Recorded	this Third da	y of.	May	₁₉ 60	at 9:34 M	No. #29957