Dillarde NVILLE CO. S. C. TITLE TO REAL ESTATE—Prepared by MORRAH & EAR, Attorieys, Greenville, S. C.

STATE OF	SOUTH	CAROLINAR 29	ιń	02 AM	1960
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TITLE TO REAL ESTATE

GREENVILLE COUNTY OF

OLCIE FANNS HORTH

KNOW ALL MEN BY THESE PRESENTS, That GARRETT, WENCK & GARRETT, INC. a corporation chartered under the laws of the State of _____South Carolina _____ and having a place of business and owning property in the aforesaid County and State of ____South Carolina_____, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION-----

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto BLAKE P. GARRETT and DAVID H. GARRETT, their heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the Town of Fountain Inn, Fairview Township, Greenville County, South Carolina, on the northernmost curve of Weathers Circle and Woodvale Avenue, having according to a plat of W. N. Willis, Engineer, dated April 14, 1960, entitled "Survey for Garrett, Wenck & Garrett, Inc.", the following metes and bounds, to-wit:

BEGINNING at an iron pin at or near the center of Quillen Avenue, near the intersection of said Avenue with Weathers Circle, and running thence N. 45-30 W. 582 feet to an iron pin; thence 5. 82-30 E. 352 feet to an iron pin; thence S. 2-20 W. 265 feet to an iron pin; thence S. 49-00 E. 23.8 feet to an iron pin on the northwesterly side of Weathers Circle; thence along the right-of-way of Weathers Circle the following courses and distances: N. 46-54 E. 112 feet; N. 31-15 E. 163 feet; N. 53-33 E. 55 feet; N. 83-24 E. 160 feet; thence along the centerline, more or less, of Weathers Circle S. 46-45 E. 525 feet to a point at or near the center of Quillen Avenue, thence N. 6-30 E. 25 feet to the beginning point.

The above described property is the same conveyed to the grantor herein by deed of W. B. Knight and Mable T. Knight, dated September 24; 1958, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 608, at page 159, and by deed of A. E. Green, Mayor of the Town of Fountain Inn, and Mary W. Weathers dated September 17, 1958, recorded in the R.M.C. Office for said County and State in Deed Book 608, at page 162. A quitclaim deed from A. E. Green, Mayor of the Town of Fountain Inn, as Trustee for the use and benefit of the Boy Scouts of the Town of Fountain Inn, and Mary W. Weathers, of even date herewith, For True Consideration See Affidavit is to be recorded with this deed.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his (her or their) heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, ____, 19_60__. on this ___27th __day of ____April Signed, sealed and delivered in the presence of:

State of South Carolina,

COUNTY OF GREENVILLE _and made oath that _s_he <u>Ione B</u>aker as President PERSONALLY appeared Blake P. Garrett as Vice President of Garrett, Wenck & Garrett, Inc. corporation chartered under the laws of the state of South Carolina _____ sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with John M. Dillard , witnessed the execution thereof.

SWORN to before me this 27th day ____A. D. 19.60__ Notary Public for South Carolina. topo The Drian

352-2-27+29 Recorded this _____ day of ____ April