5M-9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Offidel Stipplies, Greenville, :
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 21 12 34 PM 1960



Know All Men by These Presents:

R. MCC.

That I, Jeff R. Richardson, Jr. in the State aforesaid, in consideration of the sum of Two Hundred and no/100 (\$200.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lee Alfred Vaughn, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County situated just north of the Town of Simpsonville and being known and designated as lot No. 32 on a plat of a subdivision known as Roland Meights. This plat is recorded in Flat Book S, page 34 in the R. M. C. Office for Greenville County. According to said plat this lot has the following metes and bounds:

Beginning at an iron pin on the north side of Morgan Circle at the front corner of lot Mo.33 and running thence along Morgan Circle M. 52-16 E. 100 ft. to an iron pin; thence continuing along Morgan Circle M. 4-30 E. 30 ft. to an iron pin; thence continuing along Morgan Circle M. 4-30 E. 69.2 ft. to an iron pin which is at the joint front corner of lots Mo. 31 and 32; thence running S. 52-16 M. 138.5 ft. to an iron pin on the joint rear corner of lots Mo. 31 and 32; thence running along the line of lot Mo. 33 S. 35-09 E. 87.5 ft. to the beginning point.

This conveyance is made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419, page 331, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

This is a portion of the property conveyed to the grantor by Jeff R. Richardson, Trustee by deed dated September 25, 1950 and recorded in the R. M. C. Office for Greenville County in Book 419, page 428.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 17th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Nine	
Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)	
Sara S Hodges (Seal)	
State of South Carolina Personally appeared before me Sara 5. And 9-5 COUNTY OF GREEVVILLE and made oath that the saw the within named grantor(s) Jeff R. Richardson, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.	
Sworn to before me this 17th day of June A. D., 19 59	

State of South Carolina

RENUNCIATION OF DOWER

(Seal)

I, Coar Hodges

Notary Public, do hereby certify

COUNTY OF GREETVILLE I, COUNTY OF GREETVILLE I, COUNTY OF GREETVILLE I, COUNTY OF GREETVILLE I, COUNTY OF GREETVILLE II, COUNTY OF GREETVILLE II, COUNTY OF GREETVILLE II, COUNTY OF GREETVILLE II, COUNTY OF GREETVILLE III, COUN

Notary Public for South Carolina

GIVEN under my hand and seal this 17th June , A. D., 19 59 Notary Public for South Carolina	Storence Dr. Richardson
Cancelled documentary stamps attached: S. C. \$; U. S Recorded this 21st day of April	19 60, at 12:34 M, No. #28849 302-2-9