





STATE OF SOUTH CAROLINA 6

GREENVILLE COUNTY

OLLIE FARTENGERTH - Known All Men by These Presents:

That The South Carolina National Bank as Guardian for Jerry Sandra Holcombe in the State aforesaid, in consideration of the sum of EIGHT THOUSAND FIVE HUNDRED & NO/100 (\$8,500.00) -- -- --

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. W. Creech, his heirs and assigns, forever:

All that piece, parcel or lot of land in the State and County aforesaid in Butler Township, on the North side of the Old Spartanburg Road, and being known and designated as follows:

BEGINNING at a point in the Old Spartanburg Road 300 feet South West from the corner of Lot sold by T. L. Greene to Fred Quterbridge and running thence along the center of said Spartanburg Road S. 76-20W. 150 feet to a point in center of said road; thence N. 11-30 W. 290 feet to an iron pin; thence N. 76-20 E. 150 feet to an iron pin; thence S. 11-30 E. 290 feet to the beginning corner. This is the same property conveyed to Conway Grady Holcombe and Eulalia S. Holcombe by deed recorded in Vol. 393, at Page 163 and by deed of Conway Grady Holcombe to Eulalia S. Holcombe by deed recorded in Vol. 437 at Page 89. Eulalia S. Holcombe subsequently died intestate leaving as her sole heirs at law, Conway Grady Holcombe and Jerry Sandra Holcombe, reference being made to Apartment 657, File 17. Subsequently Conway Grady Holcombe died testate devising his one-half interest to Jerry Sandra Holcombe thereby vesting in her a full fee to the property. For appointment of the South Carolina National Bank as the Guardian of Jerry Sandra Holcombe, reference is made to Apartment 659, File No. 7.

This deed is executed pursuant to authority granted by the Judge of the Greenville County Court in Judgment Roll H-9223















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. successors and assigns

ver defend all and singular the said premises unto the granteg(s) hereinabove named, and the grantee's(s') Heirs and Assigns against

Successors and assign	8	
the grantor(s) and the grantor's(s') Hours and system process and assign	syptem sostacy practical production of the control	
Witness the grantor's(s') hand and seal this 6th	day of April in the year.	
of our Lord One Thousand Nine Hundred and Sixty	THE SOUTH CAROLINA NATIONAL BANK as Guardian for Jerry Sandra Holcombe (Seal)	
Signed, Sealed and Delivered in the Presence of	Clyde W. Gaffney, Jr., W. of President and	.'
Listo mach	And Officer (Seal) Lewis J. Framoton, Trust Officer (Seal)	
	(Seal)	•

State of South Carolina

Personally appeared before me Rachel McDougle

and made oath that She saw the within named grantor(s) The South Carolina National Bank as Guardian for Jerry Sandra Holcombe, by Clyde M.Gaffney, Jr. Vice-Pres. sign, scaland as its act and deed deliver the within written deed, and that She, with J. H. Price, Jr. Greenville County

Sworn to before me this	
lay of . 1	Hacket medonde
Notary Public for South Carolina (Seal)	θ
Notary Public for South Carolina 7	

State of South Carolina Greenville County

RENUNCIATION OF DOWER CORPORATION DEED

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

her right and claim of Dower of, in or to all and singular the in mentioned and released.

nd seal this		
, A. D. 19	,,,,	
(Seal)		
ry Public for South Carolina)		
tached: S. C. \$; U.	S. \$ P.	
day of April	₁₉ 60 , at 3:39 M., No. #27333	
	277-2-11	
	nd seal this, A. D. 19	, A. D. 19