State of South Carolina, Ollie Farnswurth R. M.C.

BOOK - 647 PAGE 411

Greenville County

Know all Men by these presents, That I, John K. Temple, Jr. of Greenville County

in the State aforesaid, in consideration of the sum of

Four Thousand Eight Hundred Seventy Four and 68/100 .(\$4,874.68) Dollars and assumption of mortgage hereinafter mentioned paid by John L. Johnson and Beulah N. Johnson

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John L. Johnson and Beulah N. Johnson, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the Western side of U. S. Highway No. 29 (Piedmont Highway) being shown and designated as Lot No. 3 of plat of property of Maggie Mae Lampe (Gancedo) which plat is recorded in the R. M. C. Office for Greenville County in Plat Book II at Page 183 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of U. S. Highway No. 29 which iron pin is the joint front corner of Lots Nos. 2 and 3 and running thence S. 84-52 W. 192 feet to an iron pin in the right-of-way of Southern Railway; thence S. 22-21 E. 78.4 feet to an iron pin in the right-of-way of Southern Railway; thence along the joint lines of Lots Nos. 3 and 4, N. 84-52 E. 162 feet to an iron pin on the westerly side of U. S. Highway No. 29; thence along U. S. Highway No. 29, N. 0-08 W. 75 feet to an iron pin, the point of beginning; being the same property conveyed to me by Maggie Mae Gancedo, same as Maggie Mae Thrift, same as Maggie Mae Lampe by her deed dated November 20th, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Volume 611 at Page 233.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$7,750.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 767 at Page 39, the balance due thereon being the sum of as of this date. \$7,625.32 223-1-14.3

