STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by Chese Presents:

That W. N. Leslie in the State aforesaid, in consideration of the sum of Seven Thousand Nine Hundred Fifty and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James V. Ruggerio and Beatrice E. Ruggerio, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot #13, property of Daisy T. Wilson, as shown on plat made by J. Mac Richardson, January 1959, and recorded in the R.M.C. Office for Greenville County, in Plat Book MM, at Page 103, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots #13 and #14, and running thence along the line of these lots, N. 69-17 W. 180.8 feet to an iron pin; running thence N. 21-47 E. 56 feet to an iron pin at the joint rear corner of lots #13 and #12; running thence S. 69-17 E. 179.8 feet to an iron pin on the western side of Sycamore Drive; thence along the western side of Sycamore Drive, S. 20-43 W. 56 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsomer lawfully

| plaining on to plain the grant of the sent through | s(s) Hens and | agamst ever | y berson wi | onisoever lawrung |
|--|-----------------------|-------------|-------------|-------------------|
| claiming or to claim the same or any part thereof. | | | | |
| Witness the grantor's(s') hand and seal this | 31st_ | day of | March | in the year |
| of our Lord One Thousand Nine Hundred and Sixty | | | | · |
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| Cinned Cooled and Delineard in the December 1 | | | Lec | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | / | ` | |
| ×15 150 // | *** *********** | | | (Seal) |
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State of South Carolina

Personally appeared before me L.C. Montgomery, Jr.

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) W. N. Leslie

sign, seal and as his act and deed deliver the within written deed, and that he, with Nancy Craig witnessed the execution thereof.

Sworn to before me this 31st March A. D., 19 60 Notary Public for South Carolina

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

Nancy Craig,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Angeline D. Leslie,

wife of the within named W. N. Leslie, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James V. and Beatrice E. Ruggerio, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 31st | 0 |
|--|-----------------------------|
| day of, A. D., 19 60 | angeline D. Leslie |
| Manay Craig (Seal) | ungene of peace |
| day of March , A. D., 19 60 Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$ | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | |
| Recorded this 31st day of Merch | 19 60 at 5:00 M, No. #26837 |
| · | 257 7 11 |