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BOOK 647 PAGE 205

OLLIE FARRIS WORTH
THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

1692

By the Secretary of State

Whereas,

B. S. H. HARRIS, JR., and LILLIAN P. HARRIS

HARRIS PUMP MANUFACTURING CO., INC.
(Greenville, S. C.)

a majority of the Board of Directors of

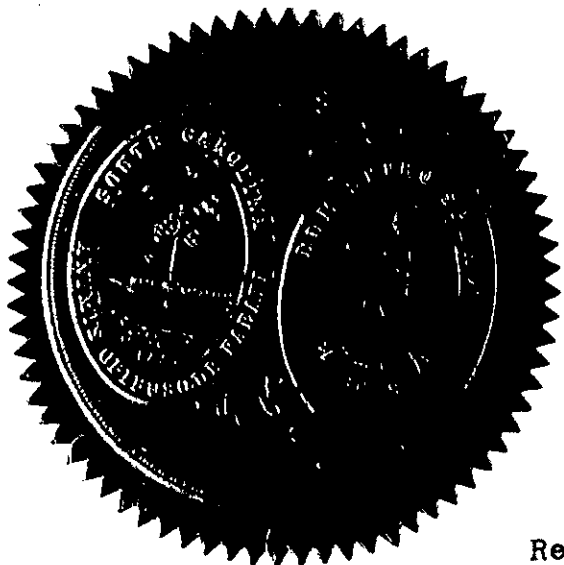
a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the
Secretary of State on the 3rd day of September, A. D. 1938.

HAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid
Corporation to amend the charter of the corporation to empower said
corporation to engage in the business of drilling for oil and
gas, and to perform any exploratory drilling deemed appropriate
for the best interests of the corporation either in the United
States of America or any foreign country.

(authorized and set forth in the certificate aforesaid), which Resolutions were adopted pursuant to
law, at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' notice was
given, which notice stated the purpose of the aforesaid meeting, and further, that said Resolutions were
adopted by a majority vote, and that in all respects there has been complied with the provisions of
Title 12, Chapter 7, Article 1, Code of Laws of South Carolina, 1952, and all amendments thereto.

NOW, THEREFORE, I, O. Frank Thornton, Secretary of
State, by virtue of the authority in me vested by Chapter aforesaid, of the Code of Laws of South Caro-
lina, 1952, and amendments thereto, do hereby certify that the requirements of law for said amendment
have been complied with, and for good and sufficient reasons to me appearing, do hereby certify that the
charter of the aforesaid Company has been so amended.

GIVEN under my hand and the seal of the State at Columbia,
this 18th day of September,
in the year of our Lord One Thousand nine hundred and 59
and in the one hundred and 84th
year of the Independence of the United States of America.



O. Frank Thornton
O. FRANK THORNTON,
Secretary of State.

Recorded March 31st, 1960 at 4:32 P.M. #26849

For Original Charter see Deed Book 215 Page 216