## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

MAR 25 4 17 PM 1960



Know All Men by These Presents: OLLIE TO WORTH

in the State aforesaid, That Joe O. Charping h, M.C. in consideration of the sum of Three Thousand Four Hundred Thirty-Seven and 86/100------DOLLARS,

and assumption of mortgage described below, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Eddie L. Sundie, his heirs and assigns

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 49, Plat of Glendale Heights, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Knox Street, joint front corner Lots 49, and 5%, and running thence N. 83-15 E. 130 feet to an iron pin, common corner Lots 46, 47, 48, 49 and 50; thence S. 20-31 W. 153.5 feet to an iron pin on Knox Street; thence along the curve of Knox Street, the chord of which is N. 48-30 W. 63.1 feet and N. 20-15 W. 62.7 feet to an iron pin on Knox Street; thence continuing along Knox Street N. 6-45 W. 33 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Citizens Lumber Company, on which \_\_, said mortgage being recorded in Mortgages there is a balance due of \$8,862.14 Volume 794, page 71.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 628, page 241. Grantee to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal in the year this 25th Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty. Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Personally appeared before me

Marjorie A. Hill

⋄○ Greenville County and made oath that she saw the within named grantor(s) Joe O. Charping sign, seal and as act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this. March A. D. 19\_ Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Edward Ryan Hamer I, Greenville County

Notary Public, do hereby certify

Elsie Mae B. Charping unto all whom it may concern, that Mrs. wife of the within named Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Eddie L. Sundie, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th A. D. 19\_60 Else Mae B Charging  $\bigcirc$ March day of CARO Cotary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ March 19 60 at 4:17 P. M., No. #26267 \_\_\_\_\_day of\_\_\_\_

WG1.4-1-61