5M—9-57 TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Gro

STATE OF SOUTH CAROLINA

COUNTY OF Greenville





Know All Men by These Presents:

Clarence Buchanan That in consideration of the sum of Ten Thousand Five Hundred and no/100 . in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas E. Duncan and Esther P. Duncan, their heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina in Bates Township being a small portion of tract no. 3 on the plat of W. A. and Ford Batson being the northeastern most corner of said tract as shown on plat book P at page 143 and having, according thereto the following metes and bounds, to-wit:

Beginning at an iron pin in Batson Drive at the corner of lot no. 6 and running thence with said Drive S 5-37 W, 300 feet to an iron pin; thence S 18 W, 60 feet to an iron pin; thence N 81-40 W, 230 feet to an iron pin; thence N 5-30 E, 358.7 feet to an iron pin; thence along the property now or formerly of Pearl Hawkins S 81-40 E, 157 feet to an iron pin; thence S 82 E, 85 feet to the point of beginning and being the same property conveyed to me in deed book 537 at page 389 and in deed book 394 at page 227.

ALSO: All of that lot of land adjoining the above described as follows: Beginning at an iron pin on Batson Drive at the southern corner of the above described lot and running thence S 18 W, 29.8 feet to an iron pin; thence N 74 W, 226.9 feet to an iron pin; thence along the above described lot S 81-40 E, 230 feet to an iron pin and being that property conveyed to me in deed of Paul M.

Vernon, et al. to be recorded of even date herewith.

See plat book page

TOGETHER with all and Singular the Rights, Members, Hereditaments and App longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this	24	day of	March	in the year
of our Lord One Thousand Nine Hundred and sixty	11/) s.m.	\mathbf{F}	
-		34xx21/1	Juchan	(Seal)
Signed, Sealed and Delivered in the Presence of			****	(Seal)
Shades UN Dence		· · · · · · · · · · · · · · · · · · ·		(Seal)
				(Seal)
- April CX (10km)				(Seal)

State of South Carolina Personally appeared before me Sara F. Allison

COUNTY OF ... Greenville

and made oath that She saw the within named grantor(s) Clarence Buchanan act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that She, with Charles W. Spence

worn to before me this D., 19 60 (Seal) Public for South Carolina Notary

State of South Carolina

COUNTY OF.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Charles W. Spence Greenville

Ruth Buchanan unto all whom it may concern, that Mrs. Clarence Buchanan wife of the within named d upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas E. Duncan & Esther P. Duncan, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of A. D., 19 60 Notary Public for South Carolina	, Ruth Buchanaw
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Cancelled documentary stamps attached: S. C. \$____ 0.8.\$ 19 60, at 3:38 M, No. #26118 494-1-6 + FT 494-1-6 007 0F 494-1-7.1 Recorded this 24th day of March