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than one story). Lots # 11 - 23 also # 25 shall be not less than 1000 square feet and lot # 24 shall have a minimum of 750 square feet.

- 4. Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat and over the rear five feet of each tract.
- 5. These tracts shall not be recut or subdivided in any way and shall be sold as shown on the recorded plat thereof.
- 6. All sewerage disposal shall be by septic tank meeting the approval of the State
 Board of Health or by Municipal sewerage system.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed, this		
the 12 day of Ranch, 1960.		
Witness:	O. K. 1d By:	
mc Welson	Walla, Warhing	
OMan Julinos	& C. Ghaon	
Roy maDougle	· Joseph Houses	
BHIranmell	delin S. Haymes	
		

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared before me, B. H. Trammell, and made oath that he saw the within named grantors, Walter W. Goldsmith, G. C. Gibson, Perry V. Haymes and Helen S. Haymes sign, seal and as their act, execute the within instrument, and that he with M. C. Wilson, J. Morgan Goldsmith, Roy McDougle, witnessed the execution thereof.

	BH Trammell
<i>!</i>	

Sworn to before me this 22 and day of Manch, 1960.

Notary Public for South Carolina.

Recorded March 22nd, 1960 at 2:25 P.M. #25873