CEFFIGURE SO. S. C. STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

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Know All Men by These Presents:

I, David E. Cromwell, That in the State aforesaid, in consideration of the sum of Twenty-one Thousand Five Hundred (\$21,500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ALL That parcel or lot of land with the buildings and improvements thereon in the City of Greenville, in Greenville County, South Carolina, known as Unit 35 and a greater portion of Unit 34 and a part of the western part of Unit 33 of Block "C" of Forest Hills, plat made by T. C. Adams, Engineer, September 23, 1936, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book D, Page 206, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the north side of Crescent Avenue at the joint corner of Units 35 and 36 and running thence along the joint line of said corner of Units 35 and 36 and running thence along the joint line of said units, N. 00-30 E: 190.2 feet to an iron pin at joint rear corner of Units 35, 36, 6 and 7; thence along the rear line of Units 7 and 8, N. 80-30 E. 81 feet to an iron pin in the rear line of Unit 34, which iron pin is 9 feet west of the joint rear corner of Units 33, 34, 8 and 9; thence S. 5-00 E. 202.5 feet to an iron pin on the north side of Crescent Avenue, which iron pin is 11 feet east of the joint corner of Units 33 and 34; thence along the north side of Crescent Avenue S. 81 W 11 feet to an iron pin at joint north side of Crescent Avenue, S. 81 W. 11 feet to an iron pin at joint corner of Units 33 and 34; thence N. 88 W. 45 feet to an iron pin at joint corner of Units 35 and 34; thence N. 87 W. 45 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Mary Sullivan Frierson and D. M. Frierson, dated Sept. 1, 1955, and recorded Sept. 2, 1955, in the Office of the R.M.C. for Greenville County in Deed Book 533, Page 401.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (6) hand and seal this in the year of our Lord One Thousand Nine Hundred and sixty. Signed, Sealed and Delivered in the Presence of David E. Cromwell

State of South Carolina,



Evelyn Hooper Personally appeared before me **Greenville County**

and made oath that She saw the within named grantor(s), David E. Cromwell, sign, seal and as his act and deed deliver the within written deed, and that She, with C. T. Wyche witnessed the execution thereof.

16th Sworn to before me this_____ , A. D. 196Q. $_{-}(Seal)$ Notary Public for South Carolina

State of South Carolina,

I, Evelyn Hooper,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Fannie I. Cromwell, wife of the within named David E. Cromwell,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Floride S. Miller, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th March__ ____, A. D. 19 60. Noogeer Notary Public for South Carolina

Fannie I. Cromwell

Cancelled documentary stamps attached: S. C. \$____; U. S. 17th day of March 19 60 , at 11:00 A.M. #25462 Recorded this...









