TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, & ARNOLD

## TI SAM STATE OF SOUTH CAROLINA, GREENVILLE COUNTY





## Know All Men by these Presents:

That

Catherine L. Ashmore

in the State aforesaid,

in consideration of the sum of Seven Thousand Four Hundred Thirty-Five & 57/100--DOLLARS, and Assumption of Mortgage Indebtedness Set Out Below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde Henry Hart, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the Northern side of Rodney Avenue, being shown and designated as all of Lot No. 32 and an 8-foot strip taken from Lot No. 33, as shown on Plat of property of J. P. Rosamond recorded in Plat Book H, at pages 185 and 186, R.M.C. O fice for Greenville County, and described as follows:

BEGINNING at an iron pin on the Northern side of Rodney Avenue, at the joint front corner of Lots Nos. 31 and 32, and running thence with the line of Lot No. 31, N. 25-15 E. 160 feet to an iron pin at the rear corner of Lot No. 21; thence with the rear line of Lots Nos. 21 and 20, S. 64-45 E. 70 feet to an iron pin/rear line of Lot No. 33; said pin being 8 feet in an Easterly direction from the joint reac corner of Locs Nos. 32 and 33; thence through Lot No. 33 in a line parallel with the common line to Lots Nos. 32 and 33 and 8 feet distant therefrom, S. 25-15 W. 160 feet to an iron pin on Rodney Avenue; thence with the Northern side of Rodney Avenue, N. 64-45 W. 70 feet to the point of beginning.

Said premises being a portion of the property conveyed to the Grantor by Deed recorded in Deed Book 593, at page 310, R.M.C. Office for Greenville County.

As a part of the consideration, the Grantee assumes and agrees to pay the balance due on a Mortgage held by Fidelity Federal Savings & Loan Association in the original sum of \$8,000.00 recorded in Mortgage Book 496, at page 211, R.M.C. Cifice for Greenville County; said balance being \$5,241.14.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and (Seal)

STATE		OUTH			INA.	,
and ma	de oat	h that <sup>i</sup>	s he s	saw	the	with

Personally appeared before me

Obeca F. Mitchell

nin named grantor(s)

Catherine L. Ashmore sign, seal and as her act and deed deliver the within

J. L. Love written deed, and that She, with

witnessed the execution thereof.

Sworn, to, bei	ore me tnis		
day of		, A. D.,	, <sub>19</sub> 6ა.
177	Low		(Seal)
	Notary Pub	olic for South	Caroliná

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

(NCMAN GR ATOR) Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	•			
day of, A. D., 19	·			
(Seal)				
Notary Public for South Carolina	1			
Cancelled documentary stamps attached: S. C. \$; U  Recorded this17thday ofMarch	. S. \$ 	2:40 P.M.	M., No	#25460
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