8M 10-58 TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co.,

## STATE OF SOUTH CAROLINA

COUNTY OF

Gréenville

Greenville, S. C

Thung All Men by These Presents:

in the State aforesaid, That I, Walter W. Goldsmith in consideration of the sum of \_\_\_\_\_ DOLLARS, --\$ 850.00 ------- Eight Hundred Fifty and 0/100 ----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J., E. DuBose and Lucille S. DuBose. the said

All that piece, parcel or lot of land just outside city limits of Greenville near White Horse Road, on Easley Highway #29 in subdivision known as Rolando Hills, according to plat made July, 1950 by Piedmont Engineering Company, recorded in R. M. C. Office for Greenville County, in plat book "AA" at page 71, said lot being number 11 and number 12, of Block C, and being more particularly described as follows:

BEGINNING at an iron pin on the S/S of Ashland Drive, the joint front corners of lots 12 and 13, thence along said Ashland Drive, S. 65-12 W. 90 ft. to an iron pin, the joint front corners of lots 11 and 12; thence continuing along Ashland Drive, S. 60-25 W. 84.8 feet to an ironpin, on Ashland Drive, which iron pin is at the joint front corners of lots 10 and 11; thence S. 45-52 E. 169.8 ft. along the joint lines of lots 10 and 11 to an iron pin; thence N. 37-31 E. 92.4 ft. which line is the joint rear lines of lots 11,12 and 16; thence N. 34-09 E. 45 ft. to an iron pin, which line is the joint rear lines of lots 12 and 14; thence N. 26-50 W. 90 feet to an iron pin, on Ashland Drive, the point of beginning.

Grantees herein to pay taxes for the year 1960.

Restrictions:

Said lands shall not be sold, rented or otherwise disposed to any person of African descent.

No residence shall be erected at a cost less than \$3000 nor nearer than 25 ft. to the front line, nor shall any residence be erected on any lot unless said lot have 50 ft. frontage or

No outside toilets are permitted and sewage must be disposed of by approved septic tank. 3. This deed is subject to any rights of way which may have previously been given.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s' Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of Maron in the year this Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Walton Wkerhing	(Seal)
	(Seal)
	. (Seal)
	(Seal)
	(Seal)

State of South Carolina

Personally appeared before me draws

COUNTY OF Greenville.

Walter W. Goldsmith

and made oath that  $\boldsymbol{\mathcal{S}}$  he saw the within named grantor(s) sign, seal and as his act and deed deliver the within witnessed the execution thereof. written deed, and that She, with

Sworn to before me this...

(), A. D., 19<u>60</u> March day .. (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

GRANTOR - UNMARRIED

Notary Public, do hereby certify

I,

t Mrs.

pon being privately and separately examined by me, did declare that she does freely, lsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and nentioned and released m of Dower of, in or to all and singular the premises

GIVEN under my

day of Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$..... .....; U. S. \$ ..... 19 60 at 2:00 M., No. Recorded this 16th day of March 237-7-55£56