STATE OF SOUTH CAROLINA, 衛衛科 中国 An 中面





Knum All Men by These Presents: I, MINNIE QUINN GASSAWAY in the State aforesaid,

in consideration of the sum of Five Hundred and No/100to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SUSAN G. POWELL, her heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, in Greenville County, South Carolina, located between Buist Avenue and Ashley Avenue and adjoining the rear lot line of other property of the Grantee and being described as follows:

BEGINNING at a point in the rear lot line of other property of the Grantee at joint rear corner of Lots 5 and 6 on plat of property of W. L. Gassaway recorded in the RMC Office for Greenville County, S. C., in Plat Book H, at page 73, and running thence in a Northeasterly direction 80 feet, more or less, to a point in line of property now or formerly of Hale; thence in an Easterly direction 111 feet, more or less; thence in a Southwesterly direction, 87 feet, more or less, to a point in line of other property of the Grantee; thence along the line of other property of the Grantee, in a Northwesterly direction, 118.2 feet to the point of beginning.

THIS property is shown on the Greenville County Tax Block Book as Lot 5A, Block 11, Sheet 178. This is a portion of property conveyed to the Grantor by deed

11, Sheet 178. This is a portion of property of the state of the RMC Office for Greenville County, S. C., in Deed Book 148, page 136.
GRANTEE to pay 1960 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantoe(s) hereinabove named, and the grantee's(s') Heirs and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 28 the day of Fobluary in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal)
(Seal)
State of School, Personally appeared before me Will am C. aderman and made oath that he saw the within named grantor(s) written deed, and that he, with Lepluth Anne Huffard Swith Ao before me this A. D. 19—60 A. D. 19—60 Motory Public State of Florida at Javas William J. Daderman Minnie Quinn Gassaway sign, seal and as her act and deed deliver the within witnessed the execution thereof. Metary Public State of Florida at Javas William J. Daderman My commission expires Oct. 18, 1960. My commission expires Oct. 18, 1960.
Seate of South Carolina,) RENUNCIATION OF DOWER GRANTOR A WOMAN
Notary Public, do hereby certify I,
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
relinquish unto Heirs and Assigns, all her interest and estate, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all not region	
GIVEN under my hand and seal this	•
day of, A. D. 19	~
(Seal)	

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$__ ____19 60 , at 10:51 A.M.M., No. #25069 178-11-5A